

## JOBS AT PEC

**Walk in interview for SRF for Center of Excellence in Industrial & Product Design, Production & Industrial Engineering Department at Punjab Engineering College (Deemed to be University), Sector-12, Chandigarh.**

Applications are invited from Indian nationals for One SRF under Center of Excellence in Industrial and Product Design at Punjab Engineering College (Deemed to be University), Chandigarh as per details given below:-

S. No.	Fellow Position and Monthly Emoluments	Essential Qualifications and Experience
1.	SRF (One) (Rs 25,000/- p.m. Consolidated)	First class M.E./M.Tech. in Mechanical / Production / Industrial /Electronics Engg. and GATE qualified <b>OR</b> First class B.E. / B.Tech. or equivalent in Mechanical / Production /Industrial /Electronics Engg. and GATE qualified with 2 yrs. experience Age limit – 35 years

### **Desirable Qualification:**

1. Candidates should have worked in one or more of the following areas :-
  - a) Human Engineering
  - b) Design Application in Automobile Sector
  - c) Design Application in Medical Sciences & Other Industries
2. Candidates should have one publication in SCI journal/one patent.

### **Please Note:**

1. The positions are available on contractual basis for a period of 6 months.
2. Candidates should bring along with them application form duly filled in as per the prescribed format, original as well as attested copies of mark sheets/certificates and experience certificates of the candidates addressed to Director, PEC with recent passport size photographs.
3. Mere fulfillment of essential qualification requirements does not entitle candidates to be called for interview. Selection committee may use suitable short-listing criteria.
4. No correspondence whatsoever will be entertained from applicants regarding outcome of interview.
5. No TA/DA is payable for attending the interview.

**Venue of Interview: Centre of Excellence, Production & Industrial Engineering Department,  
Punjab Engineering College, Sector 12, Chandigarh**

**Date of Interview: 14<sup>th</sup> March, 2018**

**Reporting Time: 10.00 AM**

For any clarification, please contact:

**Coordinator  
Center of Excellence (I&PD)  
Punjab Engineering College,  
Sector 12, Chandigarh, India**

**Center of Excellence in Industrial & Product Design  
Punjab Engineering College (Deemed to be University), Chandigarh**

Post Applied for \_\_\_\_\_

Affix a passport  
size photograph

**1. Name in Full  
(Underline Surname)**

**2. Present Address**

**Permanent Address**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Phone** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**3. Date of Birth** \_\_\_\_\_ **4. Nationality** \_\_\_\_\_ **5. Sex** \_\_\_\_\_

**6. Present Position (Designation, Organization and Total Emoluments)**

**7. Areas of Specialization**

**8. Areas of Research**

**9. Academic Record (starting from 10th onwards)**

(Please attach photocopies of degree certificates)

<b>Degree (Subjects)</b>	<b>Institution</b>	<b>Year</b>	<b>Marks &amp; Division</b>	<b>Standing</b>	<b>Remarks</b>

**10. GATE Score** \_\_\_\_\_

**11. Previous Experience (in reverse chronological order):**

**A) Research Experience (if any)**

<b>Duration</b>	<b>Organization</b>	<b>Area(s)</b>

**B) Teaching Experience,( if any)**

<b>Duration</b>	<b>Organization</b>	<b>Area(s)</b>

**C) Consultancy (if any)**

<b>Duration</b>	<b>Organization</b>	<b>Nature of Work</b>	<b>Co-Investigators (if any)</b>

**D) Other Experience**

<b>Period</b>	<b>Organization</b>	<b>Nature of Work</b>

**12. Publications**

**A. Papers in Referred Journals / Conference Proceedings**

<b>S.No</b>	<b>Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Complete Reference of Journal/ Conference</b>


**13. Short-Term Courses/Conferences attended:**

**14. Industrial Certifications, if any:**

**15. Awards and Recognitions:**

**16. Any Other Relevant Information:**

I hereby declare that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

There are .....enclosures with total of ..... Pages attached along with this form,

**Date**

**Signature**

**Place**

**Note: For items 11 to 16 use separate sheets for each sub-heading in the format indicated. All annexure should be consecutively arranged and must bear your name and signature.**