

Punjab Engineering College (Deemed to be University), CHANDIGARH
APPLICATION FOR the award of Administrator's Gold Medal

NAME: _____

STUDENT ID _____

BRANCH: _____

DATE OF BIRTH: _____

FATHER'S NAME: _____

MOTHER'S NAME: _____

PERMANENT ADDRESS: _____

ADDRESS FOR CORRESPONDENCE: _____

1. Academic Performance:

a) CGPA at the end of eighth semester _____

b) Percentage of marks after converting CGPA _____

c) Rank in the Branch _____

d) Winner of the project medal YES / NO

2. Sports and Games

3. Achievements in NCC/ NSS

a) Best Cadet NCC YES / NO

b) Best Volunteer NSS YES / NO

c) Participation in NCC/ NSS Camps YES / NO

d) National Participation on Independence day/ Republic day YES / NO

4. Achievements in Cultural Activities

a) Position in University /National/ International level Cultural and Technical Competitions

b) Secretary of a club / Technical Society/Editorial Board of PECMAG/ Placement Committee/canteen Committee/Institute or Departmental level Committee
YES / NO (give details)

d) Membership of a club/ Technical Society/Editorial Board of PECMAG/ Placement Committee/canteen Committee/Institute or Departmental level Committee
YES / NO (give details)

5. Blood Donations

a) No. of times donated blood _____

6. Technical Scientific Publications

a) Publication in Journals published outside India _____ -

b) Publication in journals published inside India _____

c) Presentation of paper at a Conference held outside India _____

d) Presentation of paper at a Conference held inside India _____

e) College Magazine _____

7. Activities toward Environmental Protection

a) Award of medal by any recognized body (Govt. agency, Registered NGO, Rotary and Lions Club)
_____ -

b) Commendation of work by any recognized body with membership of minimum 3 years

Signature of the Applicant / Parent / Guardian

RULES FOR THE AWARD OF ADMINISTRATOR'S GOLD MEDAL

These rules shall be called U.T. Administrator's Gold Medal Rules. The medal is constituted by the Chandigarh Administration, Chandigarh. These rules shall come into force immediately on the approval of Chandigarh Administration, Chandigarh. Chandigarh Administration shall be competent to make amendments in these rules without any notice.

This Medal shall be awarded to a B.E. Graduate at the time of annual Convocation on the basis of his/her overall outstanding performance in the activities enumerated hereunder in these rules during his/her studies at Punjab Engineering College, Chandigarh.

ACTIVITIES TO BE CONSIDERED FOR THE AWARD OF MEDAL

Only those activities shall be considered participation in which has been approved by appropriate authority of the college.

The overall performance of the student(s) in the following activities shall be considered for the award of Medal. The performance in these activities shall be quantified in terms of procedure given in the following paragraphs to adjudge the overall outstanding performance:

1. The Academic performance in B.E. studies.
2. Achievements in sports and games: The games as enumerated in the admission Brochure of the year of admission of the students shall only be considered.
3. Achievements in N.C.C./N.S.S.
4. Achievements in cultural activities such as Debates, Music, Dramatics, Dances, Photography, Painting and Quiz Competitions etc. as prescribed in the prospectus.
5. Technical/Scientific Publications: The Technical papers published in the recognized Journals/ National Level Conferences shall only be considered.
6. Achievements in the activities of recognized professional bodies. The achievements in the activities of Professional Bodies by virtue of being member of such bodies shall be considered.
7. Contribution towards environmental Protection.

QUANTIFICATION OF PERFORMANCE IN VARIOUS ACTIVITIES

The overall performance of the candidate shall be quantified according to the weightage assigned to each activity as given to this paragraph:-

1. Academic Performance: 55 Marks

Distribution of these marks shall be as under:

- | | |
|---|----------|
| (a) Overall performance in B.E.
These marks shall be awarded in proportion to the marks obtained in B.E. | 50 Marks |
| (b) First Position in B.E. in the Particular Branch | 5 Marks |
| (c) Second Position in B.E. in the Particular Branch | 4 Marks |
| (d) Third position in B.E. in the Particular Branch | 3 Marks |
| (e) Winner of Project Medal | 02 Marks |

Provided that only the best performance of (b) to (e) above shall be counted and added to (a):

Provided further that a candidate who takes and passes his/her all the University Examinations, as a whole at the first attempt and at one sitting shall be eligible for the award of the medal. A candidate who re-appear in paper(s) of any examination shall not be eligible for the award of the medal.

Provided further that the medal shall not be awarded to a candidate whose conduct has been proved to be not satisfactory.

2. Sports and Games: 20 Marks

The marks to be awarded to the candidate for Sports and Games shall be equal to 10% of the total marks obtained by him/her as per the criterion for award of Advisor's Gold Medal for Best Sports person. However, maximum marks for achievements in Sports and Games shall be limited to 20 marks. Maximum marks awarded to any candidate for intra PEC sports activities shall be limited to 05. However, for sports secretary this limit would be 07 marks

3. Achievements in N.C.C./N.S.S.: **05 Marks**

These marks shall be awarded as given below:

- | | |
|--|----------|
| (a) Best Cadet- N.C.C. | 05 Marks |
| (b) Best Volunteer- N.S.S. | 05 Marks |
| (c) Participation in N.C.C./N.S.S. Camps | 02 Marks |
| (d) National participation on Independent Day/
Republic Day | 02 Marks |

Marks for participation of N.C.C./ N.S.S. camps shall be awarded in proportion of annual camps attended by candidate and no. of camps held during the entire period of his/her stay. One day camp shall not be considered. Max. marks for achievement in N.C.C./ N.S.S. shall be limited 05 marks.

4. Achievement in Cultural Activities: **05 Marks**

The marks shall be awarded as under:

(a) University/National level Cultural and Technical Competitions:

- | | |
|----------------------|----------|
| (i) First Position | 03 Marks |
| (ii) Second Position | 02 Marks |
| (iii) Third Position | 01 Marks |

(b) International level Cultural and Technical Competitions:

- | | |
|------------------------|----------|
| (i) Any Position/Award | 04 Marks |
| (ii) Participation | 03 Marks |

(c) Membership of a club/ Technical Society/Editorial Board of PECMAG/ Placement Committee/canteen Committee/Institute or Departmental level Committee

- | | |
|-------------------------------------|---------------|
| (i) Secretary/Chief Editor/Convener | 02 Marks each |
| (ii) Member | ½ Mark each |

Provided that maximum marks awarded to any candidate for above activities i.e. 4(b) shall be limited to 04 marks.

Provided further that only those cultural/technical activities which are approved by the college shall be considered.

5. Blood Donation: **04 Marks**

04 marks shall be awarded to a candidate who, as a student of B.E., has donated blood 8 times at Blood Donation camps held in College. The marks shall be awarded proportionately for lesser number of Blood donations.

6. Technical/Scientific Publications: **06 Marks**

- | | |
|--|----------|
| (a) Publication in Journals published outside India | 06 Marks |
| (b) Publication in Journals published inside India | 04 Marks |
| (c) Presentation of paper at a Conference held outside India | 04 Marks |

(d) Presentation of paper at a Conference held inside India 02 Marks

(e) College Magazine ½ Mark

Out of the marks reserved under clause 6 for Technical/ Scientific Publications only 50% marks would be available to students if the publication is co-authored by faculty/staff of research laboratories. These marks will be further equally divided among all the students of PEC who are co-authors in a particular publication.

7. Activities towards Environmental Protection: 05 Marks

These marks shall be awarded as under:

(a) Awards of medal by any recognized body (Govt.agency, Registered NGO, rotary,& Lions Club) 05 Marks

(b) Commendation of work by any recognized body with membership of minimum period of 3 years 03 Marks

An eligible candidate who secure highest marks as per the above criterion as detailed in para 1 to 7 shall be awarded “ADMINISTRATOR’S GOLD MEDAL”.

ADDITIONAL INFORMATION:

1. The candidate who is awarded this Gold Medal shall also be issued a certificate showing therein the reasons for award of the Gold Medal.
2. Where two or more candidates are bracketed together, each one of them shall be awarded a Medal and a Certificate.
3. The award of any other Medal shall not be a Bar for the Award of this Gold Medal.
4. The eligible candidates or any faculty member of the Punjab Engineering College, Chandigarh shall submit the application/nomination in the prescribed Performa for the award of the medal to the Principal, P.E.C., Chandigarh . The application/nomination should be accompanied by the attested copies of the supporting documents. The original documents shall be called as and when needed. The application/nomination may be submitted either personally or through registered post. Application/nomination received late shall not be entertained whatsoever be the reasons.

Chandigarh Administration shall be competent to make amendments in these rules without any notice.

Criteria for Qualification of Sports Performance

The overall Sports performance of the candidate shall be assessed according to the weightage (in terms of points) assigned to each level of sports performance in the following descending order of merit:-

- (a) Olympics/Common Wealth Game/Asid
- | | | | |
|----|----------------------------------|-----|------------|
| 1. | Olympics participation | ___ | 200 points |
| 2. | Common Wealth Game participation | ___ | 150 points |
| 3. | Asiad Games participation | ___ | 100 points |
- (b) Recognized International Tournaments/
championship/Mees
- | | | | |
|----|--------------------------|-----|---|
| 1. | Record Holder | ___ | 35 points |
| 2. | 1 st position | ___ | 34 points |
| 3. | 2 nd position | ___ | 33 points |
| 4. | 3 rd position | ___ | 32 points |
| 5. | Participation only | ___ | 6+(2x(n-1)) points (Subject
to max. 30 points) |
- (c) Recognized National Tournaments/championships/
Meets
- | | | | |
|----|--------------------------|-----|--|
| 1. | Record Holder | ___ | 30 points |
| 2. | 1 st position | ___ | 29 points |
| 3. | 2 nd position | ___ | 28 points |
| 4. | 3 rd position | ___ | 27 points |
| 5. | Participation only | ___ | 5+(2x(n-1)) points Subject
to max. 30 points) |
- (d) Recognized All India Inter University Tournaments/
championship
- | | | | |
|----|--------------------------|-----|--|
| 1. | Record Holder | ___ | 30 points |
| 2. | 1 st position | ___ | 29 points |
| 3. | 2 nd position | ___ | 28 points |
| 4. | 3 rd position | ___ | 27 points |
| 5. | Participation only | ___ | 5+(2x(n-1)) points Subject
to max. 25 points) |
- (e) Recognized Zonal National/All India Inter –University
Zonal Tournaments / competitions /championship/Meets
- | | | | |
|----|--------------------------|-----|--|
| 1. | Record Holder | ___ | 25 points |
| 2. | 1 st position | ___ | 24 points |
| 3. | 2 nd position | ___ | 23 points |
| 4. | 3 rd position | ___ | 22 points |
| 5. | Participation only | ___ | 4+(2x(n-1)) points Subject
to max. 20 points) |
- (f) Recognized State Tournaments/championship/Meets
- | | | | |
|----|--------------------------|-----|--|
| 1. | Record Holder | ___ | 20 points |
| 2. | 1 st position | ___ | 19 points |
| 3. | 2 nd position | ___ | 18 points |
| 4. | 3 rd position | ___ | 17 points |
| 5. | Participation only | ___ | 3+(2x(n-1)) points Subject
to max. 15 points) |
- (g) Recognized Panjab University Tournaments/championship/Meets
- | | | | |
|----|--------------------------|-----|---|
| 1. | Record Holder | ___ | 15 points |
| 2. | 1 st position | ___ | 14 points |
| 3. | 2 nd position | ___ | 13 points |
| 4. | 3 rd position | ___ | 12 points |
| 5. | Participation only | ___ | 2+(2x(n-1)) points Subject
to max.10 points) |
- (h) Inter Engineering Tournaments/competitions/Meets
- | | | | |
|----|--------------------------|-----|--|
| 1. | Record Holder | ___ | 10 points |
| 2. | 1 st position | ___ | 09 points |
| 3. | 2 nd position | ___ | 08 points |
| 4. | 3 rd position | ___ | 07 points |
| 5. | Participation only | ___ | 1+(2x(n-1)) points Subject
to max. 05 points) |

(i)	Intra College Tournaments/competitions/Meets		
	1. Record Holder	___	05 points
	2. 1 st position	___	04 points
	3. 2 nd position	___	03 points
	4. 3 rd position	___	02 points
(j)	Best Athlete of the College Meet	___	05 points
(k)	Best Athlete of Inter Engg. Meet	___	07 points
(l)	Best Athlete of P.U. Meet	___	09 points
(m)	Best Athlete of All India Meet	___	11 points
(n)	Best Athlete of National Meet	___	11 points
(o)	Best Swimmer of the College	___	02 points
(p)	Best Swimmer of Inter Engg.	___	04 points
(q)	Best Swimmer of University/State	___	06 points
(r)	Best Swimmer of Inter University/National	___	08 points
(s)	Best Cyclist of the College	___	02 points
(t)	Best Cyclist of Inter Engg,	___	04 points
(u)	Best Cyclist of P.U./State	___	06 points
(v)	Best Cyclist of Inter University / National	___	08 points
(w)	Student Secretary Sports	___	20 points
(x)	Captain of the College	___	01 points per Captaincy
(y)	Captain of University / State	___	02 points per Captaincy
(z)	Captain of Combined University / National	___	05 points per Captaincy
(aa)	College / University Colour Holder	___	02 points per Colour
(bb)	College Colour Holder	___	01 points per Colour

A candidate secured highest points as per the above criteria shall be declared BEST SPORTSPERSON

Punjab Engineering College (Deemed to be University), CHANDIGARH

Administrator's Gold Medal Evaluation form

NAME: _____

STUDENT ID _____

BRANCH: _____

DATE OF BIRTH: _____

FATHER'S NAME: _____

MOTHER'S NAME: _____

Sr. No.	ITEM	MAX. MARKS	MARKS AWARDED
1	Academic Performance	55	
2	Sports and Games	20	
3	Achievements in NCC /NSS	05	
4	Achievements in Cultural Activities	05	
5	Blood Donations	04	
6	Technical Scientific Publications	06	
7	Activities toward Environmental Protection	05	
	TOTAL	100	

Signatures of the members of Scholarship and Prizes Committee