

inspired analog computing

Department of Electronics and Communication Engineering Punjab Engineering College (Deemed to be University), Chandigarh

| (For Office | Use Only) |
|-------------|-----------|
| Application | No.: |

APPLICATION FORM

Project Title: Memristor- FPGA hybrid hardware system for brain

| Fun | Funding Agency: Ministry of Electronics & Information Technology Recent passport | | | | | |
|-----|----------------------------------------------------------------------------------|---|-------|-----|---------|--|
| (Me | (MeitY), GoI size photograph | | | | | |
| Nar | Name of C.I.: Dr. Arun Kumar Singh | | | | | |
| Nar | Name of Position: Junior Research Fellow Number of Posts: 01 | | | | | |
| Dep | Department: Electronics and Communication Engineering | | | | | |
| | | | | | | |
| 1. | Name of the Candidate | | | | | |
| | (in Capital letters) | | | | | |
| 2. | Sex (Male/Female) | | | | | |
| 3. | Marital Status | | | | | |
| | (Married/Unmarried) | | | | | |
| 4. | Date of Birth | | | | | |
| 5. | Age (as on Last date) | _ | Years | Mon | thsDays | |
| 6. | Father's/Husband's Name | | | | | |
| 7. | Present/Contact Address | | | | | |
| | | | | | | |
| 8. | Permanent Address | | | | | |
| | | | | | | |
| 9. | Mobile Number | | | | | |
| 10. | Email | | | | | |
| 11. | Nationality | | | | | |

| 12. Category | | G | GEN/SC/ST/OBC/PH(enclosed | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|-----------------------------------------------------|--|------------|------------|------|--|--|
| | | | | attested copy of certificate for reserved category) | | | | | | |
| 13. | NET/G | ET/GATE | | es/No: | | _ | | | | |
| | | | V | alid upto | | _ | | | | |
| | | | | core/Rank | | _ | | | | |
| Edu | icational | Qualificat | ion | | | | | | | |
| Oua | alificatio | n | Subject/ | t/ Board/ | | Year 9 | % of | Div. | | |
| | | Discipline | Institu | te/Univ. | | Aarks | | | | |
| 10 th | or equiv | alent | | | | | | | | |
| 12 th | or equiv | alent | | | | | | | | |
| Dip | loma, if a | any | | | | | | | | |
| B.S | c/B.E./B. | Tech | | | | | | | | |
| M.S | Sc./M.E./ | M.Tech* | | | | | | | | |
| Ph.I | D* | | | | | | | | | |
| *Title of M.Tech/M.Sc Thesis | | | | | | | | | | |
| | | | | | | | | | | |
| *Title of PhD Thesis | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 15. Details of Experience in Chronological Order. Enclose a separate sheet duly authenticated under your signature if necessary. | | | | | | | | | | |
| Orga | anization | Position | Salary/ Emoluments | _ | | l of Exper | Experience | | | |
| | | | | | | Year | Month | Days | | |
| | | | | | | | | | | |
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| 16. Research Publications(Attach list):- | | | | | Numbers | | | | |
| SCI Journals | | | | | | | | | |
| Non | -SCI Jou | ırnals | | | | | | | |
| Inter | rnational | Conference | e/Seminar/Sym | posium | | | | | |
| Proc | eeding | | | | | | | | |
| Nati | onal Co | | | | | | | | |
| Proceeding | | | | | | | | | |
| 17. Any other Information/ Research Experience | | | | | | | | | |
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DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed / distorted any material information, my engagement is liable to be summarily terminated without notice.

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date: | |

Enclosures: Self attested copy of documents

- 1. Proof of Date of Birth
- 2. Mark Sheets & Certificates of all the qualifications/examinations passed
- 3. Category Certificate, if applicable
- 4. NET/GATE Score Card
- 5. Experience Certificate, if any