**CENTER OF EXCELLENCE IN INDUSTRIAL & PRODUCT DESIGN**

**PUNJAB ENGINEERING COLLEGE (DEEMED TO BE UNIVERSITY), CHANDIGARH**

**Affix a passport size photograph**

**Post Applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. Name in Full**

**(Underline Surname)**

**2. Present Address Permanent Address**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **3. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Sex \_\_\_\_\_\_\_\_\_\_\_\_**

**6. Present Position (Designation, Organization and Total Emoluments)**

**7. Areas of Specialization**

**8. Areas of Research**

**9. Academic Record (starting from 10th onwards)**

(Please attach photocopies of degree certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree****(Subjects)** | **Institution** | **Year** |  **Marks &** **Division** | **Standing** | **Remarks** |
|  |  |  |  |  |  |
|  |  |
|  |  |  |

**10. GATE Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. Previous Experience (in reverse chronological order)**

**A) Research Experience (if any)**

|  |  |  |
| --- | --- | --- |
| **Duration** | **Organization** | **Area(s)** |
|  |  |  |
|  |  |  |
|  |  |  |

**B) Teaching Experience,( if any)**

|  |  |  |
| --- | --- | --- |
| **Duration** | **Organization** | **Area(s)** |
|  |  |  |
|  |  |  |
|  |  |  |

**C) Consultancy (if any)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Duration** | **Organization** | **Nature of Work** | **Co-Investigators (if any)** |
|  |  |  |  |
|  |  |  |  |

**D) Other Experience**

|  |  |  |
| --- | --- | --- |
| **Period** | **Organization** | **Nature of Work** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 **12. Publications**

**A. Papers in Referred Journals / Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Author(s)** | **Year** | **Title** | **Complete Reference of Journal/****Conference** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**13. Short-Term Courses/Conferences attended:**

**14. Industrial Certifications, if any:**

**15. Awards and Recognitions:**

**16. Any Other Relevant Information:**

 I hereby declare that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

 There are ………………enclosures with total of ……………….. Pages attached along with this form,

**Date Signature**

**Place**

Note: For items 11 through 16 use separate sheets for each sub-heading in the format indicated. All annexure should be consecutively arranged and must bear your name and signature.