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| https://almashines.s3.dualstack.ap-southeast-1.amazonaws.com/assets/images/institutes/logo/170x170/527.jpg?v=1604686883 | **Department of Electronics and Communication Engineering****Punjab Engineering College (Deemed to be University), Chandigarh** |

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 **(For Office Use Only)**

**Application No.:……..**

**APPLICATION FORM**

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| **Project Title:** “Novel GaN Self-Switching Diode Based Frequency Multipliers”**Self Attested recent passport size photograph** |
| **Funding Agency:** Science and Engineering Research Board (SERB),  Department of Science & Technology (DST), GOI |
| **Name of P.I.: Dr. Arun Kumar Singh** |
| **Name of Position:** Junior Research Fellow (01 Post) |
| **Department: Electronics and Communication Engineering**  |

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| --- | --- | --- |
| 1. | Name of the Candidate (in Capital letters) |  |
| 2. | Sex (Male/Female) |  |
| 3. | Marital Status(Married/Unmarried) |  |
| 4. | Date of Birth |  |
| 5. | Age (as on Last date) | \_\_\_\_\_\_\_\_Years\_\_\_\_\_\_\_Months\_\_\_\_\_\_Days |
| 6. | Father’s/Husband’s Name |  |
| 7. | Present/Contact Address |  |
| 8. | Permanent Address |  |
| 9. | Mobile Number |  |
| 10. | Email |  |
| 11. | Nationality |  |
| 12. | Category | GEN/SC/ST/OBC/PH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(enclosed attested copy of certificate for reserved category)  |
| 13. | NET/GATE | Valid upto\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Score/Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Educational Qualification** |
| **Qualification** | **Subject/ Discipline** | **Board/****Institute/Univ.** | **Year** | **% of Marks** | **Div.** |
| 10th or equivalent |  |  |  |  |  |
| 12th or equivalent |  |  |  |  |  |
| Diploma, if any |  |  |  |  |  |
| B.Sc/B.E./B.Tech |  |  |  |  |  |
| M.Sc./M.E./M.Tech\* |  |  |  |  |  |
| Ph.D\* |  |  |  |  |  |
| **\*Title of M.Tech/M.Sc Thesis …………………………………………………………………………………………………………………………………………………………………………………………………………………………****\*Title of PhD Thesis …………………………………………………………………………………………………………………………………………………………………………………………………………………………** |
| 15. | Details of Experience in Chronological Order. Enclose a separate sheet duly authenticated under your signature if necessary. |
| **Organization** | **Position** | **Salary/****Emoluments** | **Nature of Duties** | **Nature of Appointment** | **Period of Experience** |
| **Year** | **Month**  | **Days** |
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| 16. | Research Publications(Attach list):- | Numbers |
| SCI Journals |  |
| Non-SCI Journals |  |
| International Conference/Seminar/Symposium Proceeding |  |
| National Conference/Seminar/Symposium Proceeding |  |
| 17. | Any other Information/ Research Experience |  |

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed / distorted any material information, my engagement is liable to be summarily terminated without notice.

Place: Signature of the Applicant

Date:

**Enclosures:** Self attested copy of documents

1. Proof of Date of Birth
2. Mark Sheets & Certificates of all the qualifications/examinations passed
3. Category Certificate, if applicable
4. NET/GATE Score Card
5. Experience Certificate, if any