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| |  |  | | --- | --- | | https://almashines.s3.dualstack.ap-southeast-1.amazonaws.com/assets/images/institutes/logo/170x170/527.jpg?v=1604686883 | **Department of Electronics and Communication Engineering**  **Punjab Engineering College (Deemed to be University), Chandigarh** | |

**(For Office Use Only)**

**Application No.:……..**

**APPLICATION FORM**

|  |
| --- |
| **Project Title:** “Novel GaN Self-Switching Diode Based Frequency Multipliers”  **Self Attested recent passport size photograph** |
| **Funding Agency:** Science and Engineering Research Board (SERB),  Department of Science & Technology (DST), GOI |
| **Name of P.I.: Dr. Arun Kumar Singh** |
| **Name of Position:** Junior Research Fellow (01 Post) |
| **Department: Electronics and Communication Engineering** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the Candidate (in Capital letters) | | | | |  | | | | | | | | |
| 2. | Sex (Male/Female) | | | | |  | | | | | | | | |
| 3. | Marital Status  (Married/Unmarried) | | | | |  | | | | | | | | |
| 4. | Date of Birth | | | | |  | | | | | | | | |
| 5. | Age (as on Last date) | | | | | \_\_\_\_\_\_\_\_Years\_\_\_\_\_\_\_Months\_\_\_\_\_\_Days | | | | | | | | |
| 6. | Father’s/Husband’s Name | | | | |  | | | | | | | | |
| 7. | Present/Contact Address | | | | |  | | | | | | | | |
| 8. | Permanent Address | | | | |  | | | | | | | | |
| 9. | Mobile Number | | | | |  | | | | | | | | |
| 10. | Email | | | | |  | | | | | | | | |
| 11. | Nationality | | | | |  | | | | | | | | |
| 12. | Category | | | | | GEN/SC/ST/OBC/PH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(enclosed attested copy of certificate for reserved category) | | | | | | | | |
| 13. | NET/GATE | | | | | Valid upto\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Score/Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| **Educational Qualification** | | | | | | | | | | | | | | |
| **Qualification** | | | | | **Subject/ Discipline** | | | **Board/**  **Institute/Univ.** | | **Year** | | **% of Marks** | | **Div.** |
| 10th or equivalent | | | | |  | | |  | |  | |  | |  |
| 12th or equivalent | | | | |  | | |  | |  | |  | |  |
| Diploma, if any | | | | |  | | |  | |  | |  | |  |
| B.Sc/B.E./B.Tech | | | | |  | | |  | |  | |  | |  |
| M.Sc./M.E./M.Tech\* | | | | |  | | |  | |  | |  | |  |
| Ph.D\* | | | | |  | | |  | |  | |  | |  |
| **\*Title of M.Tech/M.Sc Thesis …………………………………………………………………………………………………………………………………………………………………………………………………………………………**  **\*Title of PhD Thesis …………………………………………………………………………………………………………………………………………………………………………………………………………………………** | | | | | | | | | | | | | | |
| 15. | Details of Experience in Chronological Order. Enclose a separate sheet duly authenticated under your signature if necessary. | | | | | | | | | | | | | |
| **Organization** | | | **Position** | **Salary/**  **Emoluments** | | | **Nature of Duties** | | **Nature of Appointment** | | **Period of Experience** | | | |
| **Year** | | **Month** | **Days** |
|  | | |  |  | | |  | |  | |  | |  |  |
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|  | | |  |  | | |  | |  | |  | |  |  |
| 16. | | Research Publications(Attach list):- | | | | | | | Numbers | | | | | |
| SCI Journals | | | | | | | | |  | | | | | |
| Non-SCI Journals | | | | | | | | |  | | | | | |
| International Conference/Seminar/Symposium Proceeding | | | | | | | | |  | | | | | |
| National Conference/Seminar/Symposium Proceeding | | | | | | | | |  | | | | | |
| 17. | | Any other Information/ Research Experience | | | | | | |  | | | | | |

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed / distorted any material information, my engagement is liable to be summarily terminated without notice.

Place: Signature of the Applicant

Date:

**Enclosures:** Self attested copy of documents

1. Proof of Date of Birth
2. Mark Sheets & Certificates of all the qualifications/examinations passed
3. Category Certificate, if applicable
4. NET/GATE Score Card
5. Experience Certificate, if any