



PUNJAB ENGINEERING COLLEGE
(DEEMED TO BE UNIVERSITY)
SECTOR 12, CHANDIGARH



Phone No. 0172-2753090, Fax No. 0172-2745175

APPLICATION FORM FOR FACULTY POSITIONS

Post Applied for: _____

Department Applied for: _____

Area of Specialization: _____

Advertisement No. : _____ dated: _____

Affix Passport size
Photograph

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1.	Name in Full (Block Letters):	
2.	Father's/Mother's Name:	
3.	Date of Birth:	
4.	Nationality:	
5.	Gender:	
6.	Marital Status:	
7.	Permanent address:	Address for Correspondence:

8.	Telephone Number: Mobile number:	
9.	E-mail Id :	
10.	Please, state whether you belong to SC/OBC/Differently-abled/ General category(Attach relevant certificate from the competent authority prescribed under Govt. rules wherever required):	
11.	Are you willing to accept the minimum initial pay offered, if not, state what is the lowest initial pay that you would accept:	
12.	Present post held with designation & name of the organization where employed:	
13.	Present salary with pay band and Academic Grade Pay:	
14.	Were you at any time declared medically unfit, asked to submit your resignation, discharged or dismissed from Government or private service:	

15. Academic Qualifications (Matric till post graduation):

Examinations		Name of the Board/ University	Year of Passing	Percentage of Marks / CGPA Obtained	Division / Class	Branch/ Subjects/ Specialization
High School/Matric/ Secondary						
Intermediate/ Sr. Secondary						
Graduation	B.E./ B.Tech.					
	B.A./B.Sc.					
Post Graduation	M.Sc.					
	M.E./ M.Tech/ M.Phil.					
Other examinations, if any						

16. Research Degree(s):

Degrees	Topic of thesis	Date of Award	University
Ph.D.			
D.Sc/D.Litt			

For the following items use separate sheets(as Annexures) wherever required in the format indicated. All Annexures should be consecutively arranged and must bear your name and be authenticated with your signature.

17. Previous Appointments held:

Name of employer	Designation	Nature of appointment (Regular/ Fixed term/Temporary / Adhoc / Contractual)	Nature of Duties	Pay-Scale	Date		Total Duration			Reasons of Leaving
					From	to	Y	M	D	

18. Period of teaching experience:

P.G. Classes (in years) U.G. Classes (in years)

19. Research Experience excluding years spent in MTech /MPhil /PhD (In years):

20. Fields of Specialisation under the Branch/Subject:

- (a)
- (b)
- (c)

21. Academic Staff College Orientation/Refresher and other Courses* attended:

Name of the Course	Place	Period		Duration	Organized by
		From	To	Total	

* summer/ winter schools/ short term course/ other appropriate continuing education programmes of comparable quality as may be specified or approved by AICTE

22. Development of Course material/ Curricula:

Sr No	Short Description

PART B: ACADEMIC PERFORMANCE

23. Courses Taught

S. No.	Course/Paper	Level (UG/PG)	No. of Times	Mode of teaching (Conventional / ICT)

24. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following:

S. No.	Type of Activity
(i)	Co-curricular/Extension and field based Activities
(ii)	Contribution to Corporate Life and Management of the Institution
(iii)	Professional Development Activities

PART C: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

For the following items use separate sheets(as Annexures) wherever required in the format indicated. All Annexures should be consecutively arranged and must bear your name and be authenticated with your signature.

Please see Annexure - I at the end of this form for detailed instructions before filling this section.

A. Published papers in Journals:

S. No.	Title with page Nos. and date of publication	Journal	Publisher	Location	ISSN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	Source of Impact factor	No. and name of Co-authors	Whether you are the	
									First author	Corresponding Author / Supervisor /Mentor

B. (i) Articles/Chapters published in Books:

S. No.	Title with page Nos. and date of publication	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the	
						First author	Corresponding Author / Supervisor /Mentor

(ii) Full Papers published in Conference Proceedings :

S. No.	Title with page Nos. and date of publication	Details of Conference	ISSN/ ISBN No.	No. of authors	Co-	Whether you are the		
						First author	Corresponding Supervisor/ Mentor	Author/ Mentor

(iii) Books Published (Text Book or edited):

S. No.	Title with page Nos. and date of publication	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author

C. Ongoing and Completed Sponsored Research and Consultancy Projects

(i) Ongoing Sponsored Research Projects

S. No.	Title	Agency	Period	Grant (Rs. Lakh)		No. of Co-PI	Whether you are the PI/Co-PI
				Total	Received		

(ii) Ongoing Consultancy Projects:

S. No.	Title	Agency	Period	Grant (Rs. Lakh)		No. of Co-PI	Whether you are the PI/Co-PI
				Total	Received		

(iii) Completed Sponsored Research Projects

S. No.	Title	Agency	Period	Grant (Rs. Lakh)		Whether policy document/ patent as outcome	No. of Co-PI	Whether you are the PI/Co-PI
				Total	Received			

(iv) Completed Consultancy Projects:

S. No.	Title	Agency	Period	Grant (Rs. Lakh)		Whether policy document/ patent as outcome	No. of Co-PI	Whether you are the PI/Co-PI
				Total	Received			

D. Research Guidance

S No	Research Level	Number Enrolled	Thesis Submitted	Degree Awarded	Name(s) in correct order of	
					Guide	Co-guides
	MTech/M. Phil or Equivalent					
	Ph.D or Equivalent					

E. (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration):

S.No.	Programme	Period/Duration	Organized by

E. (ii) Papers presented (but not published) in Conferences, Seminars, Workshops, Symposia:

S. No.	Title of the Paper presented	Title of Conference/ Seminar along with date of the event	Organized by	Whether International/ National /State /Regional/ College or University Level

E. (iii) Invited Lectures and Chairmanships at National or International Conference /Seminar etc.:

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc. along with date of the event	Organized by	Whether International/ National

PART D: OTHER RELEVANT INFORMATION

(i) Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S.No.	Details (Mention Year, value etc. where relevant)

(ii) List of referees: (At least three names of referees with their complete addresses along with e-mail id. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last organization/ institute served. Referees should not be close relative of the candidate.)

1.

2.

3.

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

SrNo	Annexure No	Page No	Sr No	Annexure No	Page No
1			6		
2			7		
3			8		
4			9		
5			10		

I certify that the information provided is correct and if at any stage it is found to be incorrect or false, my candidature/ selection would be cancelled.

Signature of the applicant

Place & Date

NB. The self-assessment scores are subject to verification by the PEC.Scrutiny cum Verification Committee and Selection Committee.

Note: Supporting documents

Supporting documents (self attested photocopies) such as those given below will be acceptable (wherever available) for various achievements claimed in the application.

1. Reprints of papers published in journals/conference proceedings etc.
2. Correspondence indicating corresponding author of paper, if available.
3. Proof of journals/books having ISSN/ISBN/Impact factor.
4. Proof of journals/books being refereed/peer reviewed/indexed.
5. Cover page of conference proceedings/books etc.
6. Copies of cover page of books and first few pages of chapters contributed.
7. Copy of notification/sanction letters/amount of grant mobilized for research projects/consultancy projects etc.
8. Copy of notification indicating PI/Co-PI and/ or Guide/Co-guide.
9. First page of thesis indicating guide/co-guide.
10. Cover page of MTech/MPhil/PhD thesis completed leading to award of degree.
11. Copies of certificates of training courses/schools/conferences etc. attended.
12. Copies of certificates of papers presented (if available) alongwith reprints of papers.
13. Communication relating to lectures delivered/sessions chaired etc.