**PUNJAB ENGINEERING COLLEGE (DEEMED TO BE UNIVERSITY) CHANDIGARH**

**Post Applied for : Multi-Tasking Supporting Staff**

1. Name in Full (In Block Letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| 2. Father’s Name | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. Date of Birth | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 4. Present Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5. Permanent Address | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6. Email ID | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. Nationality | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 8. Gender | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

9. Academic Record (starting from 10th onwards) :

Affix a passport size

photograph

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination Passed** | **Board/ University** | **Year of** | **Percentage** | **Remarks** |
|  |  | **Passing** | **of marks** |  |
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(Please attach self attested photocopies of all certificates)

10. Certification Programme :

|  |  |  |  |
| --- | --- | --- | --- |
| **Certificate Program** | **Organization/Agency** | **Duration** | **Marks/Grade** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

11. Previous Experience :

|  |  |  |
| --- | --- | --- |
| **Duration** | **Organization** | **Area (s)** |
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12. Any Other Relevant Information:

I hereby declare that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

**Signature**

Place :

Date :