**Format of Application for the post of Director, Punjab Engineering College (Deemed to be University), Sector 12, Chandigarh**

Post applied for:-

Affix the latest Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

|  |  |
| --- | --- |
| **Name** **(In Capital Letters)** |  |
| **Date of Birth****(Day/Month/Year)****And age on****(20.01.2021)** |  |
| **Correspondence Address** |  |
| **Phone No.**  | **Mobile No:** |
| **Email:**  | **Landline No:** |

2. Present Position

|  |  |  |
| --- | --- | --- |
|  | **Designation** |  |
|  | **Organization** |  |
|  | **Pay Scale** |  |
|  | **Date of appointment to the present post** |  |
|  | **Total Experience****(In Years and Months)** |  |

3. Details of experience possessed as per eligibility criteria

(10 years’ Professorship)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Post held** | **Pay Scale** | **Organization** | **Nature of duties** | **Experience****(In years and Months)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

4. Educational Qualification (in chronological order from latest to Graduation level)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Qualification** | **University/****Institution** | **Year** | **Subject(s)/****Topic(s)** | **% of marks obtained** | **Distinctions etc.** |
|  |  |  |  |  |  |  |

5. Administrative Experience/Post(s) responsibilities held

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Post** | **Organization/****University** | **Duration** | **Experience****(In Years and Months)** |
| **From****(Date)** | **To****(Date)** |
|  | Deputy Director |  |  |  |  |
|  | Dean/ Associate Dean |  |  |  |  |
|  | Head of the Department |  |  |  |  |
|  | Professor-in-charge & Wardenship etc. |  |  |  |  |
|  | Member of Academic Council/Senate |  |  |  |  |
|  | Member of Executive Council/BoG |  |  |  |  |
|  | Member of Professional/Academic Bodies |  |  |  |  |
|  | Others(Specify) |  |  |  |  |

6.(a)

Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Post** | **Organization/University** | **Duration** | **Experience****(In Years and Months)** |
| **From****(Date)** | **To****(Date)** |
|  |  |  |  |  |
|  |  |  |  |  |

b. Participation and contribution in relevant areas in higher education

|  |  |  |
| --- | --- | --- |
|  | **Organization** | **Area of specialization** |
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Others(Specify)** |  |  |

(c) Involvement with formulation of academic programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approval by Senate** | **Year of Introduction** |
|  |  |  |  |

(d) Important MoUs formulated for academic programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **MoUs formulated** | **Name of Agencies/Departments involved** | **Year of MoU** |
|  |  |  |  |

(e) Position of Chairs (held)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of Chair** | **Name of Agencies/Departments involved** | **Period of holding the Chair** |
|  |  |  |  |

7. International academic Exposure, if any

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Post/****Assignment** | **Organization/****University** | **Duration** |
| **From** | **To** | **In Years and Months** |
|  |  |  |  |  |  |

8. Scholarly achievements:

A. Contribution to Journals and Books:

|  |  |
| --- | --- |
|  | **Details** |
| **Books authored** |  |
| **Editor in Chief** |  |
| **Editorships** |  |
| **Peer reviews for** |  |
| **Member of the International Advisory Board** |  |
| **Others(Specify)** |  |

B. Publications:

B.1 Kindly provide list of scholarly publications in recognized professional and/ or academic journals :-

Total Publications: ……………………….

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Date** | **Title** | **Name of journal** | **Refereed journal or not** | **Number of Citations****(Where possible)** |
|  |  |  |  |  |  |

B.II List of articles in popular magazines or newspapers

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title** | **Name of Magazine/ Newspaper** |
|  |  |  |  |

C . Participation and scholarly presentations in conferences:

C.1 National:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation****(if made)** |
|  |  |  |  |

C.II International

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation****(if made)** |
|  |  |  |  |

D. Participation and contribution in National/International For a in the area of your academic and professional expertise

|  |  |
| --- | --- |
|  | **Number(s)** |
| **Plenary Lectures/Invited Talks** | **International** |  |
| **National** |  |
| **Congresses attended** | **International** |  |
| **National** |  |
| **Examinership etc.** | **International** |  |
| **National** |  |
| **Others(Specify)** | **International** |  |
| **National** |  |

9. Research Projects:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Client/****Organization’s name** | **Nature of project** | **Duration of project** | **Amount of grant****(Rupees)** |
|  |  |  |  |  |

10. Consulting experience:

List key consulting assignments undertaken:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Client/ Organization’s name** | **Nature of assignment** | **Duration of assignment** |
|  |  |  |  |

11. Honours/ Awards & Fellowships for Outstanding Work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Award/ Fellowship etc.** | **Elected/ Honorary Fellow** | **Awarded by** | **Year of Award** |
|  |  |  |  |  |

11. (a). Membership of Societies and their names

|  |  |
| --- | --- |
| **S. No.**  | **Membership of Societies and their names** |
|  |  |

12. No. of Research Scholars successfully guided:

|  |  |
| --- | --- |
| **Name of Programme**  | **Awarded(No.) (Under-progress not to be included)** |
|  |  |

13. Details of Referees, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Referee** | **Post held by Referee** | **Email** | **Phone Number** | **Mobile** |
|  |  |  |  |  |  |

 I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

**Place: (Signature of the Applicant)**

**Date:**