

Application Proforma for Promotion under CAS from Professor Academic Level 14 to Level 15 (Senior Professor)

(For those who opt to be governed by UGC Regulations dated 18.07.2018)

Faculty: \_\_\_\_\_

Department/Institute: \_\_\_\_\_

Notification Reference No. \_\_\_\_\_ Dated: \_\_\_\_\_

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Colored  
Photograph

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

| Sr. No. | Particulars   | Details   |
|---------|---|---|
| 1.      | Name (in Block Letters):  |   |
| 2.      | Father' Name:   |   |
| 3.      | Date of Birth:  |   |
| 4.      | Sex: Male/Female  |   |
| 5.      | The category you belong to: SC/ST/OBC/Gen   |   |
| 6.      | Present Designation on which you are working:   |   |
| 7.      | Date of Appointment/ Promotion as Professor:  |   |
| 8.      | Date of completing 10 years as Professor:   |   |
| 9.      | Pay scale with Academic Pay Level:  |   |
| 10. (a) | Assessment Period (To be filled by the applicant):<br><i>[All credentials will be examined / scrutinized only during the assessment period as mentioned by the applicant in the Application Form (DD/MM/YYYY to DD/MM/YYYY)]</i>  | From _____ to _____<br>(DD/MM/YYYY) (DD/MM/YYYY)  |
| (b)     | Date of eligibility of promotion claimed by the applicant:  | _____<br>(DD/MM/YYYY)   |
| (c)     | Are you likely to Qualify Eligibility criteria till 31 <sup>st</sup> December 2024 as per UGC Regulations of 18 July 2018 & subsequent amendments thereof.  | Yes / No  |
| (d)     | If 10 (c) is yes, are you willing to be considered under the UGC Regulations 2010 & subsequent amendments thereof<br><b>OR</b><br>UGC Regulations 2018 & subsequent amendments thereof<br><b>NOTE:</b><br>1. Please select only one option.<br>2. Please note that option once exercised cannot be changed.<br>3. In case of any discrepancy, only UGC Regulations 2018 will be considered. | I am willing to be considered under:<br><br>UGC Regulations 2010 & subsequent amendments thereof <input type="checkbox"/><br><br><b>OR</b><br>UGC Regulations 2018 <input type="checkbox"/><br><b>(Please tick any one option only)</b> |

|     |   |  |
|-----|---|--|
| 11. | Address for Correspondence (with PIN Code):<br><br>Telephone No.:<br>Mobile No.:<br>e-mail: |  |
|-----|---|--|

## 12. Research Degree(s)

| Degree                                       | Title | Date of Award | University |
|--|-------|---------------|------------|
| ME/ M.Tech./ MSc/ MA/<br>M.Com/ MBA/ M.Phil. |       |               |            |
| Ph.D.  |       |               |            |

## 13. Appointments held prior to joining the Punjab Engineering College (Deemed to be University) Chandigarh : (Please attach relevant certificates of service experience)

| Institute | Designation | Essential qualifications for the post at the time of appointment | Nature of appointment (Regular/ Fixed term/Temporary / Adhoc /Contractual) | Nature of Duties | Pay-Scale | Date |    | Total Duration |   |   | Reason of Leaving |
|-----------|-------------|--|--|------------------|-----------|------|----|----------------|---|---|-------------------|
|           |             |  |  |                  |           | From | to | Y              | M | D |                   |
|           |             |  |  |                  |           |      |    |                |   |   |                   |
|           |             |  |  |                  |           |      |    |                |   |   |                   |

## 14. Significant Administrative Positions held at PEC:

| Administrative Position | Date |    |
|-------------------------|------|----|
|                         | From | To |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |
|                         |      |    |

**15. Academic Achievement** (During the entire assessment period claimed by the applicant)**(A) Ten Best Published Research Publications during the assessment period:**

NOTE: 1. Please attach Five (5) sets of Ten best publications (each set to be spiral bound).  
2. Please enclose the documentary evidence for your claim.

| Sr. No | Title with Page Nos. and Vol. No. | Name of Journal | Date of Publication | Whether SCI/SCIE/SSCI Indexed/ Scopus/ Peer Reviewed / UGC listed | Impact factor, if any | Verification to be filled by Screening cum Verification Committee |
|--------|-----------------------------------|-----------------|---------------------|---|-----------------------|---|
| 1.     |                                   |                 |                     |   |                       |   |
| 2.     |                                   |                 |                     |   |                       |   |
| 3.     |                                   |                 |                     |   |                       |   |
| 4.     |                                   |                 |                     |   |                       |   |
| 5.     |                                   |                 |                     |   |                       |   |
| 6.     |                                   |                 |                     |   |                       |   |
| 7.     |                                   |                 |                     |   |                       |   |
| 8.     |                                   |                 |                     |   |                       |   |
| 9.     |                                   |                 |                     |   |                       |   |
| 10.    |                                   |                 |                     |   |                       |   |

**(B) Ph.D. awarded under the supervision of applicant during the assessment period:**

NOTE: Please enclose the documentary evidence for your claim.

| Sr. No. | Name of the Scholar | Co-Supervisors, if any | Title of Thesis | Awarding University | Date of award of Degree | Verification to be filled by Screening cum Verification Committee |
|---------|---------------------|------------------------|-----------------|---------------------|-------------------------|---|
| 1.      |                     |                        |                 |                     |                         |   |
| 2.      |                     |                        |                 |                     |                         |   |
| 3.      |                     |                        |                 |                     |                         |   |
| ..      |                     |                        |                 |                     |                         |   |
| ..      |                     |                        |                 |                     |                         |   |

**15. (A) Significant Research Publications:**

| Sr. No | Title with Page Nos. and Vol. No. | Name of Journal | Date of Publication | Whether SCI/SCIE/ SSCI Indexed/ Scopus/ Peer Reviewed / UGC listed | Impact factor, if any |
|--------|-----------------------------------|-----------------|---------------------|--|-----------------------|
| 1.     |                                   |                 |                     |  |                       |
| 2.     |                                   |                 |                     |  |                       |
| 3.     |                                   |                 |                     |  |                       |
| ..     |                                   |                 |                     |  |                       |
| ..     |                                   |                 |                     |  |                       |
| ..     |                                   |                 |                     |  |                       |

**(B). Books Published as Single Author or Co-Author/ Editor of a Book or Journal:**

| Sr. No | Title with page nos. | Type of Book & Authorship/ e-Book | Publisher & ISSN/ISBN No. | Whether peer reviewed | Authorship: Sole Author/Co author/Editor | No. of co authors |
|--------|----------------------|-----------------------------------|---------------------------|-----------------------|--|-------------------|
| 1.     |                      |                                   |                           |                       |  |                   |
| 2.     |                      |                                   |                           |                       |  |                   |
| 3.     |                      |                                   |                           |                       |  |                   |
| ..     |                      |                                   |                           |                       |  |                   |

**(C) Research Projects:**

**(C) (i). Sponsored Project (Sanctioned, Completed and In Progress):**

| Sr. No. | Title | Funding Agency | Project Duration (Years) | Amount of Grant (In Lac) |
|---------|-------|----------------|--------------------------|--------------------------|
| 1.      |       |                |                          |                          |
| 2.      |       |                |                          |                          |
| 3.      |       |                |                          |                          |
| 4.      |       |                |                          |                          |
| ..      |       |                |                          |                          |

**(D). Consultancy Project (Completed and In Progress):**

| <b>Sr. No.</b> | <b>Title</b> | <b>Agency</b> | <b>Amount mobilized with (In Lac)</b> |
|----------------|--------------|---------------|---------------------------------------|
| 1.             |              |               |                                       |
| 2.             |              |               |                                       |
| 3.             |              |               |                                       |
| 4.             |              |               |                                       |
| 5.             |              |               |                                       |
| ..             |              |               |                                       |

**(E) Project Outcome/Output {Patent/ Technology Transfer/ Product/ Process and Major Policy document prepared for international bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central / State Govt./ Local Bodies}:**

| <b>Sr. No.</b> | <b>Details of Project Outcome/Output {Patent/Technology Transfer/Product/Process and Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies}</b> |
|----------------|--|
| 1.             |  |
| 2.             |  |
| 3.             |  |
| 4.             |  |
| 5.             |  |
| 6.             |  |

**(F) Fellowships/Awards:**

| <b>Sr. No.</b> | <b>Details of Fellowship/Award</b> |
|----------------|------------------------------------|
| 1.             |                                    |
| 2.             |                                    |
| 3.             |                                    |
| 4.             |                                    |
| 5.             |                                    |
| ..             |                                    |

**(G) Any other information related to academic achievement during the assessment period:**

| <b>Sr.<br/>No.</b> | <b>Details</b> |
|--------------------|----------------|
| 1.                 |                |
| 2.                 |                |
| 3.                 |                |
| ..                 |                |

**List of Enclosures:**

- 1.
- 2.
- ..

I certify that the information provided is correct.

Date:

Place:

**Signature of the Applicant**