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| Mail Server PEC Logo | **Punjab Engineering College, Chandigarh**  **(Deemed to be University)** |

Application Proforma for Promotion under CAS from Professor Academic Level 14 to Level 15 (Senior Professor)

**(For those who opt to be governed by UGC Regulations dated 18.07.2018)**

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| Paste Self-attested Recent Passport size Colored Photograph |

**Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Department/Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Notification Reference No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **GENERAL INFORMATION AND ACADEMIC BACKGROUND** | | |
| **Sr. No.** | **Particulars** | **Details** |
|  | Name (in Block Letters): |  |
|  | Father’ Name: |  |
|  | Date of Birth: |  |
|  | Sex: Male/Female |  |
|  | The category you belong to: SC/ST/OBC/Gen |  |
|  | Present Designation on which you are working: |  |
|  | Date of Appointment/ Promotion as Professor: |  |
|  | Date of completing 10 years as Professor: |  |
|  | Pay scale with Academic Pay Level: |  |
| 1. (a) | Assessment Period (To be filled by the applicant):  *[All credentials will be examined / scrutinized only during the assessment period as mentioned by the applicant in the Application Form (DD/MM/YYYY to DD/MM/YYYY)]* | From \_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_  (DD/MM/YYYY) (DD/MM/YYYY) |
| (b) | Date of eligibility of promotion claimed by the applicant: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (DD/MM/YYYY) |
| (c) | Are you likely to Qualify Eligibility criteria till 31st December 2024 as per UGC Regulations of 18 July 2018 & subsequent amendments thereof. | Yes / No |
| (d) | If 10 (c) is yes, are you willing to be considered under the UGC Regulations 2010 & subsequent amendments thereof  **OR**  UGC Regulations 2018 & subsequent amendments thereof  *NOTE:*   1. *Please select only one option.* 2. *Please note that option once exercised cannot be changed.* 3. *In case of any discrepancy, only UGC Regulations 2018 will be considered.* | I am willing to be considered under:  UGC Regulations 2010 & subsequent amendments thereof  **OR**  UGC Regulations 2018  ***(Please tick any one option only)*** |
|  | Address for Correspondence (with PIN Code):  Telephone No.:  Mobile No.:  e-mail: |  |

**12. Research Degree(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title** | **Date of Award** | **University** |
| ME/ M.Tech./ MSc/ MA/ M.Com/ MBA/ M.Phil. |  |  |  |
| Ph.D. |  |  |  |

**13. Appointments held prior to joining the Punjab Engineering College (Deemed to be University) Chandigarh** : (Please attach relevant certificates of service experience)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Institute | Designation | Essential qualifications for the post at the time of appointment | Nature of  appointment (Regular/ Fixed term/Temporary / Adhoc /Contractual) | Nature of  Duties | Pay-  Scale | Date | | Total Duration | | | Reason of Leaving |
| From | to | Y | M | D |
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1. **Significant Administrative Positions held at PEC:**

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| **Administrative Position** | **Date** | |
| **From** | **To** |
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**15. Academic Achievement** (During the entire assessment period claimed by the applicant)

**(A) Ten Best Published Research Publications during the assessment period:**

NOTE:*1. Please attach Five (5) sets of Ten best publications (each set to be spiral bound).*

*2. Please enclose the documentary evidence for your claim.*

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| **Sr. No** | **Title with**  **Page Nos. and Vol. No.** | **Name of Journal** | **Date of Publication** | **Whether SCI/SCIE/ SSCI Indexed/ Scopus/ Peer Reviewed / UGC listed** | **Impact**  **factor, if**  **any** | **Verification to be filled by Screening cum Verification Committee** |
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**(B) Ph.D. awarded under the supervision of applicant during the assessment period:**

*NOTE:* *Please enclose the documentary evidence for your claim.*

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| **Sr. No.** | **Name of the Scholar** | **Co-Supervisors, if any** | **Title of Thesis** | **Awarding University** | **Date of award of Degree** | **Verification to be filled by Screening cum Verification Committee** |
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1. **(A) Significant Research Publications:**

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| **Sr. No** | **Title with**  **Page Nos. and Vol. No.** | **Name of Journal** | **Date of Publication** | **Whether SCI/SCIE/ SSCI Indexed/ Scopus/ Peer Reviewed / UGC listed** | **Impact**  **factor, if**  **any** |
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**(B). Books Published as Single Author or Co-Author/ Editor of a Book or Journal:**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Title with**  **page nos.** | **Type of Book & Authorship/**  **e-Book** | **Publisher &**  **ISSN/ISBN No.** | **Whether**  **peer**  **reviewed** | **Authorship:**  **Sole Author/Co**  **author/Editor** | **No. of**  **co**  **authors** |
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**(C) Research Projects:**

**(C) (i). Sponsored Project (Sanctioned, Completed and In Progress):**

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| **Sr. No.** | **Title** | **Funding Agency** | **Project Duration (Years)** | **Amount of Grant**  **(In Lac)** |
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**(D). Consultancy Project (Completed and In Progress):**

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| **Sr. No.** | **Title** | **Agency** | **Amount mobilized with**  **(In Lac)** |
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**(E) Project Outcome/Output {Patent/ Technology Transfer/ Product/ Process and Major Policy document prepared for international bodies like WHO/ UNO/ UNESCO/ UNICEF etc. Central / State Govt./ Local Bodies}:**

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| --- | --- |
| **Sr. No.** | **Details of Project Outcome/Output {Patent/Technology Transfer/Product/Process and Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies}** |
| 1. |  |
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**(F) Fellowships/Awards:**

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| **Sr. No.** | **Details of Fellowship/Award** |
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**(G) Any other information related to academic achievement during the assessment period:**

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| **Sr. No.** | **Details** |
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**List of Enclosures**:

1.

2.

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I certify that the information provided is correct.

Date:

Place:

**Signature of the Applicant**