



## Admission Brochure for Four Reserved Categories Academic Year 2026-27

### **B.Tech. Admissions\* for**

- Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley
- Sportspersons
- Sons/ Daughters/ Spouses of Military/ Paramilitary personnel
- Children/ Grandchildren of Freedom Fighters

**Registration Fee: ₹5000/- (Non-Refundable)**

(Online registration is mandatory for participating in this admissions process.)

**Punjab Engineering College  
(Deemed to be University),  
Chandigarh**

**\*Note:**

1. *B.Tech. Admissions under the General/SC/ST/PwD/EWS/OBC categories are being conducted through JoSAA/ CSAB 2026.*
  2. *Candidates are advised to read the Admission Brochure carefully, before applying.*
  3. *This brochure is for information only and does not constitute a legal document.*
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## **WHO CAN APPLY?**

### **1. Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley**

One additional seat in each branch is available for Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley. These seats do not belong to any specific quota (Chandigarh/Other than Chandigarh) and shall be filled on the basis of the rank in JEE (Main)-2026 conducted by CBSE.

A candidate seeking admission against Kashmiri Migrants is required to produce a certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir.

A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

The admission of a candidate against this category will be provisional and subject to the verification of his/her above mentioned certificates by the issuing authority.

### **2. Children and Grand Children of Freedom Fighters**

- (i) A grandchild, for the purpose of this reservation, means son's son/daughter, or daughter's son/daughter.
- (ii) The children/grandchildren of freedom fighters, who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India, will be eligible for reservation under this category.
- (iii) Such candidates are required to produce a certificate, testifying the above criteria, from the Deputy Commissioner/ competent authority of the concerned district.

### **3. Sportspersons**

Benefit of reservation under this category shall be available only to the category of students, who have passed their qualifying examination, as regular students, from Schools/Colleges, recognized by the Chandigarh Administration and situated in the Union Territory of Chandigarh, and who have studied in Chandigarh Schools/Colleges for at least two years before applying for gradation certificate, subject to the condition that such students must have represented Chandigarh State/ Schools etc. in the National/ other recognized tournaments.

- (i) Performance in the following sports disciplines only, shall be considered for the purpose of admission against this category, provided that the association/federation holding the tournaments should be affiliated to/ recognized by the National Federation of the concerned game:

1.	Athletics	22.	Kho-Kho
2.	Archery	23.	Kayaking/Canoeing
3.	Badminton	24.	Lawn Tennis
4.	Boxing	25.	Lawn Bowls
5.	Billiards	26.	Netball
6.	Basketball	27.	Pool
7.	Baseball	28.	Rowing
8.	Carrom	29.	Sailing
9.	Cricket	30.	Shooting
10.	Cycling	31.	Snooker
11.	Chess	32.	Softball
12.	Equestrian	33.	Skating (Speed Skating, Roller/ Inline Hockey, Artistic/Figure Skating, Skate boarding)
13.	Fencing	34.	Squash
14.	Football	35.	Swimming
15.	Gymnastics	36.	Table Tennis
16.	Golf	37.	Taekwondo
17.	Handball	38.	Volleyball
18.	Hockey	39.	Weightlifting
19.	Judo	40.	Wrestling
20.	Kabaddi	41.	Wushu
21.	Karate	42.	Yoga

- (ii) To avail the benefit of reservation under this category, a candidate must obtain gradation certificate from Director of Sports, Union Territory, Chandigarh, along with other supporting sports certificates and attach the same with his/her application. No application shall be entertained under this category in absence of a valid gradation certificate and all supporting documents.

**NOTE: PROVISIONAL GRADATION CERTIFICATES ARE NOT ACCEPTABLE. NO GRADATION CERTIFICATE SHALL BE ACCEPTED WHICH HAS BEEN ISSUED AFTER THE LAST DATE OF ONLINE REGISTRATION.**

- (iii) A candidate shall be considered for admission against seats belonging to this category, only if
- a) his/her age falls within the age group which is eligible for participation in Inter- College/ Inter-University tournaments.
  - b) Certificate will not be meant for employment purposes.
- (iv) The sports gradation certificates shall be in the following descending order of merit. (Any fresh guidelines in this regard issued by Sports Department, Chandigarh Administration till the last date of online registration shall be applicable.)

### **Grade 'A'**

Sportspersons of International standing i.e., those who have represented India in the following International Tournaments/ Meets/ Championships/ Competitions etc.

- (i) Olympic Games
- (ii) Asian Games
- (iii) Commonwealth Games
- (iv) World Cups/ International Championships, organized by the international Federation of concerned sport.

### **Grade 'B'**

Sportspersons who have participated in the following International Tournaments/ Meets/ Championships/ Competitions:

- (i) World Universities Games/World School Games/ International Tournaments/ International Games organized by International Federation of concerned Sports, other than those mentioned under Grade 'N.
- (ii) Asian Tournaments/ Championships conducted by OCA (Olympic Council of Asia)/ Asian Federation of concerned sport under the aegis of International Federation of concerned sport/SAF Games/ ASEAN School Games organized by ASSC (ASEAN Schools Sports Council).
- (iii) First three positions in National Championship for Seniors Youth/Juniors, organized by the National Sports Federation of concerned sport.
- (iv) First three positions in All India Inter-Varsity Tournaments organized by Association of Indian Universities (AIU)
- (v) Participation in International Meets/Championships for Youth/Juniors conducted by the concerned International Sports Federation of concerned sport.
- (vi) Participation in the Juniors/Seniors Nationals representing Combined Universities Team by students studying in Chandigarh.
- (vii) First three positions achieved by students of Chandigarh, representing Chandigarh state or KVS (Kendriya Vidyalaya Sansthan), NVS (Navodaya Vidyalaya Smiti), CBSE, IPSC (Indian Public Schools' Conference and DAV (DAV Managing committee) in the National School Games organized by the School Games Federation of India (SGFI)
- (viii) First three positions in National games/Khelo-India games organized by Ministry of Youth Affairs & Sports, Govt. of India.
- (ix) Participation in the Seniors/Youth/Juniors National Championships by the residents of Chandigarh, representing Public Sector Undertakings (PSUs)/Central Government Departments as affiliated units of concerned National Sports Federation at par with State Units.

### **Grade 'C'**

- (i) Participation in Senior Nationals/Inter Universities Tournaments, organized by the National Sports Federation of concerned sport/AIU.
- (ii) Participation in Junior National Championship/ National School Games organized by National Federation of concerned sport/ SGFI.
- (iii) First three positions in the Chandigarh State Championships for Seniors, organized by Chandigarh Sport Association of concerned sport.
- (iv) First three positions in the Panjab University Inter- College Tournaments.
- (v) First three positions in the Chandigarh State Championships for Juniors organized by Chandigarh Sport Association of concerned sport.
- (vi) First three positions in Chandigarh Inter-School Tournaments conducted by Education department Chandigarh under the aegis of SGFI.
- (vii) First three positions in nationals/inter- zonal tournament of KVS/ NVS/ CBSE/DAV secured by students of Chandigarh studying in KVS, NVS, IPSC, CBSE, DAV (Affiliated units of SGFI at par with State units of SGFI).

### **Grade 'D'**

- (i) Participation in Senior National Championships/National Games without achieving any of the first three positions in the State Championships.
- (ii) Participation in Junior National Championships without achieving any of the first three positions in the State Championships.
- (iii) Participation in National School Games without achieving any of the first three positions in the Chandigarh Inter-School Championship or nationals/ Inter-zonal of KVS /NVS I CBSE I IPSC/DAV by students of Chandigarh.
- (iv) Participation in the All-India Inter-University games without achieving any of the first three positions in the Panjab University Inter-College Championships.

In the matter of rating inter-se, preference in the same grade shall be given in the following descending order, namely:

- a) Record holders in any event
- b) Winners
- c) Runners up
- d) 3rd position holders
- e) Number of times participated
- f) Number of disciplines participated.

### **NOTE:**

- I.** If there is a tie within the same category, it shall be resolved by considering the academic merit of the concerned sportspersons in JEE (Main)-2026.
- II.** Regarding Senior and Junior Tournaments/ Championships, Senior shall have precedence over Junior. Further, Junior and School championships will be considered at par.
- III.** Performance shall only be considered for the purpose of admission against this category provided that the Association/ Federation holding the tournament should be affiliated/ recognized by the National Federation of the concerned game.

- (i) Only those certificates, issued by the concerned Sports Federations/ Associations shall be entertained, which are duly signed in ink by at least one of the office bearers of the respective Sports Federations/ Associations. The position holders certificate(s) issued by the State Association must have photograph attested by the concerned association with serial number.
- (ii) The application shall be entertained only when received along with an affidavit affirming the authenticity of the claim(s) duly attested by the Notary Public on non-judicial stamp paper worth ₹10/- or above. (**Annexure III**)
- (iii) In the context of Individual events/ Team Games, position achieved will be considered only if it has been achieved through a competition with seven or more competitors/ at least seven units, i.e. for State, Senior, Junior/Inter-College.
  - a) International Tournaments for Senior and Junior organized by the International Federation of that discipline and where at least 10 countries have participated, other than those mentioned against Grade-A. Cricket will be excluded from this.
  - b) At least 10 States/ Universities for Nationals, i.e. Senior/Junior and All India Inter- Varsity, respectively, shall take part for gradation purposes.
- (iv) The candidate shall give an undertaking (**Annexure IV**) to the effect that he/she will attend the grounds regularly and will also participate in inter-college and inter- university tournaments when required. His/ Her admission will be cancelled if the terms of undertaking, thus given, are not adhered to.
- (v) ***The Competent Authority reserves the right to cancel admission at any time if it is found that the candidate obtained such admission on the basis of a false certificate or incorrect statement/record.***

#### 4. Sons/Daughters/Spouses of Military/Paramilitary Personnel

Paramilitary personnel mean persons serving with Assam Rifles/ Border Security Force/ Central Reserve Police Force/ Central Industrial Security Force/ Indo-Tibetan Border Police Force/ Railway Protection Force/ Secretariat Force/Intelligence Bureau/National Security Guards/Special services Bureau. **The ward of a Govt. official serving on deputation with paramilitary forces will not be considered for the benefit of reservation under this category.** The admission of the candidates against the reserved seats under this category will be made on the basis of merit list prepared from the following categories of the applicants, in order of precedence:

- (i) Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were killed in action while in-service.
- (ii) Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were disabled, to the extent of 50% or more, in action while in service and boarded out from service.
- (iii) Wholly dependent sons/daughters/spouses of military/ paramilitary

personnel who died while in service and whose death was attributable to military service.

- (iv) Wholly dependent sons/daughters/spouses of military personnel/paramilitary personnel who were disabled, to the extent of 50% or more, while in service and boarded out with disability attributable to military services.
- (v) Wholly dependent sons/daughters/spouses of military personnel/paramilitary personnel who are awardees of **Gallantry Decorations** (in person or posthumously) as given below, in order of precedence:
- a) Param Vir Chakra(PVC)
  - b) Ashok Chakra(AC)
  - c) Maha Vir Chakra(MVC)
  - d) Kirti Chakra(KC)
  - e) Vir Chakra(VC)
  - f) Shaurya Chakra(SC)
  - g) Sena/ Nausena/ Vayusena Medal
  - h) Mention-in-Despatches
- (vi) Sons/Daughters/Spouses of ex-servicemen (military/ paramilitary personnel) who are wholly dependent on them must produce dependence on Military Personnel certificate, discharge Book along with Pension Book. Institute follows the guidelines for definition of ex-serviceman as described on website of Kendriya Sainik Board, Department of Ex-Servicemen Welfare - Ministry of Defence, Government of India.
- (vii) Sons/Daughters/Spouses of serving military personnel/ paramilitary personnel who are wholly dependent on them.

### **Important**

- The candidates claiming admission under category 4(i)/ 4(ii) are required to submit a certificate from the respective headquarters regarding death/disablement in action while in service.
- The candidates claiming admission under category 4(iii) and 4(iv) are required to submit a certificate from the respective headquarters regarding death/disablement while in service, and attributable to military service.
- The candidates claiming admission under category 4(v) are required to submit the photocopy of citation for the gallantry award along with the Gazette notification, failing which the application will not be considered in this category.
- The candidates claiming admission under category 4(vi) are required to submit certificate of discharge from service along with photocopy the pension book of the parent/spouse and certificate of dependence on parent/spouse from the competent authority.
- The candidates claiming admission under category 4(vii) are required to submit the certificate of dependence from the unit in which parent/spouse is serving.
- Specimens of the required certificates are given in **Annexure-V** of this brochure.

## **Eligibility Criteria**

### 1. Performance in Class XII (or equivalent) examination

#### **(i) For Defence, Freedom Fighter and Kashmiri Migrant Category**

A candidate seeking admission to PEC (**except Sportsperson Category**) should satisfy at least one of these two criteria: -

- a. The candidate is within the category-wise top 20 percentile of successful candidates in their respective Class XII (or Equivalent) examination of respective stream and Board as per the list available in JoSAA 2026.
- b. The candidate has secured minimum 75% marks in the Class XII (or equivalent) examination of respective stream and Board.

The marks scored in the following five subjects will be considered for calculating the aggregate marks and the cut-off marks. Candidates must also pass each of the following subjects on appearing for the first time in Class XII (or equivalent) in the year 2024, 2025, or 2026 to qualify for admission:

- i. Physics
- ii. Any one of Chemistry/ Biology/ Biotechnology/ Technical Vocation subject
- iii. Mathematics
- iv. A language (if the candidate has taken more than one language, then the language with the higher marks will be considered)
- v. Any subject other than the above four (the subject with the highest marks will be considered).

#### **(ii) For Sportsperson Category**

Candidates should have passed their qualifying examination from School/Colleges, recognized by Chandigarh Administration and situated in the Union Territory of Chandigarh, as regular student of the said School/College.

Candidates must have pass each of the following subjects on appearing for the first time in Class XII (or equivalent) in the year 2024, 2025, or 2026 to qualify for admission:

- i. Physics
- ii. Any one of Chemistry/ Biology/ Biotechnology/ Technical Vocation subject
- iii. Mathematics
- iv. A language (if the candidate has taken more than one language, then the language with the higher marks will be considered)
- v. Any subject other than the above four (the subject with the highest marks will be considered).

### 2. For calculation of the total marks for five subjects, if the marks awarded in a subject is NOT out of 100, then the marks will be scaled (up or down) to 100 so that the total aggregate marks is out of 500.

3. If a Board awards only letter grades without providing an equivalent percentage of marks on the grade sheet, the candidate should obtain a certificate from the Board specifying the equivalent marks and submit it at the time of acceptance of the allocated seat. In case such a certificate is not provided, the decision taken by Punjab Engineering College (Deemed to be University), Chandigarh will be final.
4. If a Board gives aggregate marks considering both Class XI and Class XII examinations (in the 10+2 system), then only the class XII marks will be considered. Similarly, for Boards which follow a semester system, the marks scored in the final two semesters will be considered.
5. For candidates who appeared in the Class XII (or equivalent) Board examination in 2025 but reappeared in 2026, the best of the two performances will be considered.
6. If a Board does not give marks scored in individual subjects but gives only the aggregate marks, then the aggregate marks given by the Board will be considered as such.

### **General Conditions**

For admission to the courses, each candidate must

- (a) bear a good moral character and should not have been debarred from any institution/university,
- (b) be an Indian National
- (c) produce medical certificate in specified Format available as **Annexure-VII**

### **Inter-se Merit for Admission**

- i. The inter-se merit of the candidates for admission will be determined on the basis of All India (CRL Rank) obtained in **JEE (Main)-2026** only, except in the **Sports and Defence Categories**.
- ii. The *inter-se* merit of the candidates seeking admission against seats in the reserved category of sports shall be determined only on the basis of their merit in sports as per grading criteria, provided they have appeared in JEE (Mains) – 2026.
- iii. In case of tie in **Sports/ Defence Categories**, it shall be resolved by considering the academic merit of the concerned candidate in JEE (Main)-2026.

## **SEAT DISTRIBUTION**

Sr. No.	Category	Quota	Aerospace Engg.	Civil Engg.	Computer Sc. & Engg.	Computer Sc. & Engg. (Data Sciences)	Computer Sc. & Engg. (Artificial Intelligence)	Electrical Engg.	Electronics & Comm. Engg.	Electronics Engineering (VLSI Design and Technology)	Mechanical Engg.	Metallurgical & Materials Engg.	Production & Industrial Engg.	Mathematics and Computing	Total
1.	Kashmiri Migrants and Kashmiri Pandits/ Hindu Families (Non-Migrants) living in Kashmiri Valley	Not Applicable	1	1	1	1	1	1	1	1	1	1	1	1	12
2.	Children/ Grandchildren of Freedom Fighters	Chandigarh Quota	1	1	1	1	0	1	1	1	1	0	0	1	9
		Other than Chandigarh Quota	0	1	1	1	1	1	1	0	1	1	1	0	9
3.	Sportspersons	Chandigarh Quota	1	2	3	1	1	2	3	1	2	1	1	1	19
4.	Sons/Daughters/ Spouses of Military/ Paramilitary Personnel	Chandigarh Quota	1	3	3	2	1	3	3	1	3	1	1	1	23
		Other than Chandigarh Quota	1	3	3	1	1	3	3	1	3	2	1	1	23
<b>Total</b>			<b>5</b>	<b>11</b>	<b>12</b>	<b>7</b>	<b>5</b>	<b>11</b>	<b>12</b>	<b>5</b>	<b>11</b>	<b>6</b>	<b>5</b>	<b>5</b>	<b>95</b>

# **HOW TO APPLY?**

## **Steps for Online Registration**

### **General Instructions**

**Open the link: <http://pec.ac.in/admissions/btech>**

### **Follow the following steps:**

#### **Step 1: Personal Details**

- Enter a valid Email ID
- Please enter your Full Name as mentioned in matric (10th Class) certificate.
- Enter Date of Birth.
- Enter your Father's Name.
- Enter your Mother's Name.
- Select your Gender: Male or Female.
- Select Nationality: Indian or Other
- Enter Address, City, District, State, Pin Code
- Enter Valid Mobile No.
- Enter Valid Phone No.
- Quota (Chandigarh/Other Than Chandigarh)
  - If belongs to "Chandigarh Quota"
    - Defence (Yes/No)
      - If Yes, Defence Category
        - Sportspersons
        - Freedom Fighters
        - Kashmiri Migrants
  - If belongs to "Other Than Chandigarh Quota"
    - Defence (Yes/No)
      - If Yes, Defence Category
        - Freedom Fighters
        - Kashmiri Migrants

#### **Step 2: Educational Qualifications & Other Details**

- Enter Academic Qualifications
- Enter JEE (Main)-2026 Rank
- Enter JEE (Main)-2026 Application No.
- File Uploads: Upload your photo and Signature in .jpg or .jpeg format.

#### **Step 3: Choice Filling**

- Enter your choices in order of priority.
- No change in the choices will be permitted once the choices have been **locked**.
- After completing the form, please review your form carefully and submit it.

**Step 4: Fee Payment**

- The candidates are required to pay the registration fee of ₹5000/- (non-refundable) through online payment mode.

**Step 5**

- Download and Print your Application form

***Note: Unsubmitted and incomplete application forms will not be considered.***

## **Important Guidelines**

1. Document verification is mandatory for all candidates.
2. The Registration Fee is to be deposited through online payment mode.
3. The candidate must be present at the time of physical verification/ reporting.
4. Candidates are required to bring **All Original documents/certificates along with one set of self-attested photocopies** of all supporting documents/ certificates **at the time of documents verification.**
5. Those candidates, who have passed the qualifying examination (12<sup>th</sup>) from schools/colleges located in the Union Territory of Chandigarh and recognized by the Chandigarh Administration, are considered under the **Chandigarh Quota**. All other candidates who have passed their qualifying examination from elsewhere, are considered under the **Other than Chandigarh Quota**.
6. All the certificates/ affidavit claiming reservation under various categories must have been issued on or before the last date of online registration.
7. A candidate claiming reservation for more than one category, would be required to present himself/herself only once along with all the supporting documents. Failure to bring the original supporting document(s) of a particular category will debar the candidate for that particular category.
8. A candidate, who has taken provisional admission and wants to cancel his/her allotment, he/she will have to submit a written request to Chairman Admissions. The fees paid by him/ her will be refunded as per the refund rules of the institute.
9. In case, a candidate has previously secured admission in any other institute and deposited his/ her original certificate and because of this reason, is unable to produce his/her original certificates at the time of reporting/Counselling, he/she shall be allowed provisional admission, provided he/she submits copies of his/her certificates attested by a Group A gazetted officer/ Notary and produces a certificate, from the competent authority on the authorized letter head of the institution where he/she has taken admission, mentioning that all his/her original certificates are lying with that institution. **He/she will be required to produce his/her original certificates within 05 working days of getting provisional admission, otherwise his/her admission shall automatically stand cancelled.**
10. If a candidate fails to deposit institute fee within the stipulated time, his/ her candidature will be automatically cancelled and **he/ she will not be allowed to participate in the subsequent rounds of seat allotment.**
11. Candidates passing their 12<sup>th</sup> or equivalent examination from Boards/Councils other than the CBSE or School Education Boards of other states will have to submit migration certificate issued by the respective Council/Board within a month from the date of provisional admission.
12. Candidates shall participate in the Counselling/report for admission at their own expenses.

13. All admissions to B.Tech. courses shall be **PROVISIONAL** and subject to approval by the competent authority.
14. In case of any dispute regarding admissions to B.Tech. courses, the decision of the Competent Authority shall be final. The Honorable High Court of Punjab and Haryana, Chandigarh alone will have the jurisdiction to settle and decide all matters and disputes.

# **IMPORTANT DATES**

## **Registration**

<b>Sr. No.</b>	<b>Activities</b>	<b>Date and Time</b>
1.	Online Registration and Choice Filling process commences	2 <sup>nd</sup> June, 2026 at 12.00 noon onwards <b>(Tuesday)</b>
2.	Last date for online registration	17 <sup>th</sup> June, 2026 till 05.00 p.m. <b>(Wednesday)</b>

## **Physical Document Verification**

<b>S. No.</b>	<b>Category</b>	<b>Time</b>	<b>Date</b>
1.	Sportspersons		
2.	Freedom Fighter	10:00 a.m. to 05.00 p.m.	24 <sup>th</sup> June, 2026 <b>(Wednesday)</b>
3.	Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley/ Displaced Persons		
4.	All Defence Personnel	10:00 a.m. to 05.00 p.m.	25 <sup>th</sup> June, 2026 <b>(Thursday)</b>

**Candidates has to appear physically for the document verification on above dates.**

**Venue:** Auditorium, Punjab Engineering College (Deemed to be University), Chandigarh

<b>Sr. No.</b>	<b>Activities</b>	<b>Date</b>
1.	Display of Provisional Merit List of Eligible Candidates	1 <sup>st</sup> July, 2026 <b>(Wednesday)</b>
2.	Display of Final Merit List and First Round of Seat Allocation (Online)	03 <sup>rd</sup> July, 2026 <b>(Friday)</b>
3.	Online Payment of Institute Fee	03 <sup>rd</sup> – 8 <sup>th</sup> July, 2026 <b>(Friday - Wednesday)</b>
4.	Second Round of Seat Allocation (Online) (Subject to availability of Seats)	10 <sup>th</sup> July, 2026 <b>(Friday)</b>
5.	Online Payment of Institute Fee by candidates Fresh Allotment	10 <sup>th</sup> -15 <sup>th</sup> July, 2026 <b>(Friday - Wednesday)</b>
6.	Last Date of Withdrawal of Seat	12 <sup>th</sup> August, 2026 <b>(Wednesday)</b>
7.	Last Round of Seat Allotment (Online) (Subject to availability of Seats)	13 <sup>th</sup> August, 2026 <b>(Thursday)</b>
8.	Physical Reporting and Institute Registration	13 <sup>th</sup> - 18 <sup>th</sup> August, 2026 <b>(Thursday - Tuesday)</b>

## **INSTRUCTIONS FOR DOCUMENT VERIFICATION**

### **Original Documents along with one set of self-attested copies required during Physical Reporting/Document Verification**

1. Print Registration form from PEC portal.
2. Proof of registration fee payment.
3. JEE (Main)-2026 Result Card.
4. Detailed Marks Sheet of class 12th.
5. Class X Certificate.
6. Character Certificate from the last attended institute (**Annexure I**).
7. Migration or Transfer Certificate
8. Gap Year Affidavit: This affidavit is required from the candidates who have appeared for their 12<sup>th</sup> exam earlier than year 2026 and have a gap of one or two years (not more than two years) after passing class 12<sup>th</sup> (**Annexure II**).
9. Certificate from institute where candidate has already taken admission (**Original Certificate**): In case the original certificates have been submitted in some other institute, the candidate has to submit a certificate from the Head of that institution where those certificates have been submitted, certifying the same.
10. Medical Certificate (**in original**)
11. Three recent passport size (5 cm x 4 cm) photographs.

### **Sports Category**

1. An affidavit in original (**Annexure III**) duly attested by Notary Public regarding his/her achievement in sports on stamp paper of Rs. 10/- or above along with original sports certificates. In case of minor, the affidavit may be given by the parents/guardians in respect of their ward(s)/children achievements in sports.
2. Sports Gradation certificate (**original**): Gradation certificate from the Director of Sports, Union Territory, Chandigarh.
3. Undertaking to attend the Sports ground regularly: The candidate shall give an undertaking (**Annexure IV**) to the effect that he/she will attend the grounds regularly and will also participate in inter-college and inter-university tournaments when required. His/her admission will be cancelled if the terms of undertaking thus given, are not adhered to.

### **Defence Personnel**

1. Dependence on Military Personnel certificate
2. Certificate from the competent military authority is required for those applying against the reserved seats for the sons/daughters/wives of military personnel (**Annexure-V**).
3. Discharge Book and Pension Book must be produced in case of Ex- Servicemen.

**Freedom Fighter Category**

1. Freedom Fighter and Pension Certificate (Annexure VI) from the Deputy Commissioner of the concerned district.
2. In addition, they must produce the Pension booklet and/or Tamra Patra Certificate.

**Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley/Displaced Persons**

1. A candidate seeking admission against Kashmiri Migrants is required to produce the proof a certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir.
2. A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

**Arrange original documents and their photocopies in the following order:**

1.	Copy of Registration form		Required for All
2.	Proof of payment of Registration Fee.		
3.	JEE (Main)-2026 Result Card		
4.	12 <sup>th</sup> detailed marks sheet		
5.	Class X certificate for Date of birth		
6.	Character Certificate from the last attended institute.		
7.	Medical Certificate in original <b>(as per Annexure -VII)</b>		
8.	Migration Certificate		
9.	Original Certificate from institution where candidate has already taken admission <b>(if applicable)</b> .		
10.	Original Gap Year Affidavit <b>(if applicable)</b> .		
11.	Passport size photographs		
12.	Freedom Fighter and Pension Certificate <b>(Freedom Fighter Category Only)</b> .		Required wherever applicable
13.	Kashmiri Migrant	<ul style="list-style-type: none"> <li>• Certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu &amp; Kashmir</li> </ul>	
14.	Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmir Valley	<ul style="list-style-type: none"> <li>• Domicile certificate</li> <li>• Residence proof of living in Kashmir Valley</li> </ul>	
15.	Certificate for admission under Defence category:		
	Dependence on Military Personnel certificate.		
	Gallantry award certificate (specify the award) with copy of Gazette notification.		
	Death/Incapacitated in military action certificate.		
	Proof of PPO and Discharge Book.		
16.	Sports Gradation certificate (issued by Sports Dept., U.T) along with <b>supporting Sports Certificates</b> .		
17.	Undertaking to attend the Sports ground regularly.		

## **FEE STRUCTURE**

**Fee to be paid at the time of admission by the students are as follows: -**

### **INSTITUTE FEE:**

<b>One time (at the time of Admission only)</b>	
Admission fee	₹5,000
One-time student service fee	₹6,000
Security deposit (Refundable)	₹8,000
<b>Semester fees</b>	
Academic	₹88,000
Other facilities & services	₹6,000
<b>Total payable at the time of admission (for day scholar) ₹1,13,000/-</b>	

### **HOSTEL FEE (ADDITIONAL):**

#### **ANNUAL HOSTEL FEE (ADDITIONAL)\* ADMITTING SESSION 2026-27**

Refundable security (One Time Only)	₹6,000
Hostel Fee & Mess Establishment charges	₹62,000
Mess Advance	₹3,500
Maintenance Charges	₹ 10,000
<b>Total additional sum payable for hostel facilities</b>	<b>₹ 81,500/-</b>

#### **Note:**

1. The fees may be increased by upto 10% percent every year.
2. The mode of payment of Institute Fee is through online mode in the following account:

#### **Bank Details**

NAME OF ACCOUNT HOLDER	<b>Punjab Engineering College - Admissions</b>
INSTITUTE 'S BANK NAME	<b>State Bank of India</b>
BRANCH NAME WITH COMPLETE ADDRESS	<b>PEC Branch, Sector 12, Chandigarh 160012.</b>
IFSC CODE OF THE BRANCH	<b>SBIN0002452</b>
MICR CODE	<b>160002008</b>
BANK ACCOUNT NUMBER (SAVING ACCOUNT)	<b>37646936859</b>

3. The mode of payment of **Hostel Fee** is through Bank Draft in favour of "**Director, Punjab Engineering College (Deemed to be University)**" payable at Chandigarh. Hostel accommodation will not be provided to students admitted under Chandigarh Quota.

## **REFUND RULES**

If a candidate cancels his/her admission by submitting a written request for withdrawal, the following refund rules will apply:

1. The registration fee is non-refundable.
2. The admission fee is non-refundable.
3. If a student after being granted admission pays the seat acceptance fee but ***does not register*** with the institute on the prescribed date, withdraws his admission and applies for refund, the entire fee paid by him/her shall be refunded except for the non-refundable registration fee and admission fee paid at the time of counselling.
4. If a student after being granted admission pays the seat acceptance fee and registers with the institute on the prescribed date but withdraws his admission later and applies for refund ***before the date of final counselling*** for admission for the particular year, his/her admission fee and registration fee paid at the time of counselling will be forfeited. The other fees paid by him/her will be refunded.
5. A student who withdraws his/her seat after the final round of counselling for admissions for that year has taken place, he/she will not be entitled to refund of any fee paid by him/her except for the refundable deposits.

**Note:** Subsequent rounds of counselling will be held subject to the availability of vacant seats, if any, under any category. Candidates who have withdrawn their allotment will not be allowed to participate in the subsequent rounds of counselling.

**Certificate of Educational Qualifications and Character**  
***(to be submitted by all candidates)***

(The certificate must be signed by the Head of the Institution where the candidate has studied for 12<sup>th</sup> Class, or Institution last attended)

Certified that Mr./Ms. \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_  
passed his/her 12<sup>th</sup> examination from this college/school as a regular student in the  
year \_\_\_\_\_. He/ She bears a good moral character and has not been disqualified by  
any Board/University or convicted on any account.

**Date**

**Seal**

**Signature of Principal**

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**Gap Year Affidavit**

(To be submitted on non-judicial stamp paper of the value of ₹10/- or above, duly attested by Notary Public)

**AFFIDAVIT**

I \_\_\_\_\_ son/daughter of \_\_\_\_\_

Resident of \_\_\_\_\_

do hereby declare as under-

- i) That I am seeking admission in Punjab Engineering College (Deemed to be University), Chandigarh.
- ii) That I was engaged in \_\_\_\_\_ during the gap year i.e. \_\_\_\_\_.
- iii) That I was not involved in any offence/unlawful activities during the gap year \_\_\_\_\_.

DATE:

PLACE:

DEPONENT

**VERIFICATION**

I solemnly declare that the above statement is correct to the best of my knowledge and belief and that nothing has been concealed therein.

DATE:

PLACE:

DEPONENT

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**PROFORMA OF AFFIDAVIT FOR SPORTS CATEGORY**

*(On Non-Judicial Stamp Paper of ₹10/- or above duly attested by Notary Public)*

**AFFIDAVIT**

I, \_\_\_\_\_ (name), son/daughter of Shri \_\_\_\_\_ (father's name), born on \_\_\_\_\_ (Date of birth), and a resident of \_\_\_\_\_ (address) do hereby solemnly declare and affirm as under:

1. That as a sportsman/sports woman in \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and obtained the position(s) as indicated in the table below:

S. No.	Sports Discipline	Team represented	Name of the competition & Year	Venue/ Date	Position secured

2. That the certificates mentioned below are produced by me in support of the above, are authentic:

(i)	(vi)
(ii)	(vii)
(iii)	(viii)
(iv)	(ix)
(v)	(x)

3. I, hereby, attach the gradation certificate issued by Director of Sports, Chandigarh Administration.
4. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, I shall be liable for criminal action in terms of the provisions contained in the Indian Penal Code.

**DATE:**  
**PLACE:**

**DEPONENT**

**VERIFICATION**

I, the above mentioned deponent, do hereby solemnly declare and affirm that the above contents are true to the best of my knowledge and belief and nothing has been concealed therein.

**DATE:**  
**PLACE:**

**DEPONENT**

**NOTE:** In case of a minor, the affidavit shall be filled in by his/her parents/guardians with suitable amendments.

**Undertaking to attend the Sports grounds regularly**

(To be submitted on non-judicial stamp paper of the value of ₹10/-or above, duly attested by Notary Public)

**Affidavit**

I ,..... son/daughter of Shri....., resident of....., and admitted to 1<sup>st</sup> year B.Tech. Class of Punjab Engineering College (Deemed to be University), Chandigarh against a seat reserved for sportspersons, do hereby declare and affirm as under

That I will attend the playground regularly and will also participate in inter-college and inter- university tournaments whenever required. I understand that my admission will be cancelled if the terms of undertaking thus given in this Admission Brochure for admission to 1<sup>st</sup> Year of B.Tech. Courses, 2026-27 are not adhered to by me.

**DATE:**  
**PLACE:**

**DEPONENT**

**VERIFICATION**

I,.....,son/daughter of Shri....., hereby solemnly declare that the above statement is true to the best of my knowledge and belief and nothing has been concealed therein.

**DATE:**  
**PLACE:**

**DEPONENT**

**NOTE:** In case of a candidate being minor, the affidavit shall be filled in by his/her parents/guardians with suitable amendments.

**Certificate for Admission under Defence Category**

Certified that \_\_\_\_\_ whose date of birth is \_\_\_\_\_ son/ daughter/  
wife of Service No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

an applicant for admission to B.Tech course (s), in PEC Chandigarh is :-

1. Widows/ Wards of Defence personnel killed in action on \_\_\_\_\_  
during \_\_\_\_\_
2. Ward of disabled in action on \_\_\_\_\_ during \_\_\_\_\_ and boarded out from  
service
3. Widows/ Wards of Defence personnel who died while in peace time of on duty on  
\_\_\_\_\_ with death attributable to military service.
4. Wards of Defence Personnel disabled in service and boarded out with disability attributable to  
military service.
5. Ward of Serving/ Ex-servicemen including personnel of police forces who in receipt of  
Gallantry Awards;
  - i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena Medal (Gallantry), Nau Sena Medal (Gallantry), Vayu Sena Medal  
(Gallantry)
  - viii. Mention-in-Despatches
6. Wards of Ex-Servicemen
7. Wives of:
  - i. Defence Personnel disabled in action and boarded out from service.
  - ii. Defence Personnel disabled in service and boarded out with Disability.
  - iii. Ex-Servicemen and Servicemen and Serving Personnel who are in receipt of  
Gallantry Awards.
8. Wards of Serving Personnel
9. Wives of Serving Personnel

No.

Dated:

CO/ OC Unit/ ZSB/ RSB

Stamp

**Certificate for Children/Grandchildren of Freedom Fighters**

Despatch No.....

Date.....

Certified that Mr./Ms. \_\_\_\_\_ son/daughter of Shri/Mrs.  
\_\_\_\_\_, is a child/grandchild of Shri  
\_\_\_\_\_, who is a Tamra Patra Holder/ Freedom-Fighter-Pensioner  
drawing his pension from \_\_\_\_\_ Treasury.

**Date**

**Seal**

**Signature of Deputy Commissioner/  
Concerned authority of the concerned  
district**

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**\*Strike out whichever is not applicable**

**MEDICAL CERTIFICATE**  
**(to be issued by a Registered Medical Practitioner)**

**GENERAL EXPECTATIONS**

Candidates should have good general physique. In particular,

- Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.
- Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and unocular (having vision in only one eye) persons are restricted from admission to certain courses.
- Hearing should be normal. Defective hearing should be corrected.
- Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

<b>1</b>	Name of the candidate:				
<b>2</b>	Identification Mark (a mole, scar or birthmark), if any				
<b>3</b>	Major illness/operation, if any (specify nature of illness/operation)				
<b>4</b>	Height in cm:	Weight in kg:	Blood Group:		
<b>5</b>	Past History	(a) Mental illness (b) Epileptic Fit			
<b>6</b>	Chest (a) Inspiration in cm		(b) Expiration in cm		
<b>7</b>	Hearing				
<b>8</b>	Vision with or without glasses:	Right Eye	Left Eye	Colour Blindness	Unocular vision (having vision in only one eye)
<b>9</b>	Respiratory System				
<b>10</b>	Nervous System				
<b>11</b>	Heart	(a) Sounds		(b) Murmur	
<b>12</b>	Abdomen (a) Liver (b) Spleen	Hernia		Hydrocele	
<b>13</b>	Any other defects:				

**Certificate of Medical Fitness**

- The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering Courses
- The candidate does not fulfill the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:

Name of the  
Doctor

Signature

Registration  
number

Seal