



**PUNJAB ENGINEERING COLLEGE**  
**VIDYA PATH, SECTOR 12, CHANDIGARH, 160012**  
**(A Deemed to be University Under Section 3 of UGC Act, 1956)**



**No. PEC/AC (F&A)/C-5/**

**March 2023**

**FEE NOTICE**

1. The Fee in respect of students of B.Tech. Programme for the 2<sup>nd</sup> Semester starting from March 2023 are required to be paid through online mode. All students are requested to deposit their College Dues/Semester Fees through “www.onlinesbi.com” under State Bank Collect Option/Student Section of the Institute website.

2. The details of College Dues/Fees are given below:-

<b>Academic Year</b>	<b>Branch</b>	<b>All Students</b>	<b>Date of Fee Deposit without Penalty/Fine</b>
B.Tech. 2 <sup>nd</sup> Semester Batch 2022	All Branches	Rs 94000/-	<b>3/03/2023</b>  <b>to</b>  <b>10/03/2023</b>
	DASA (Non-SAARC)	\$ 4000 US Dollars converted into Indian Rs + Rs 6000/-	
	DASA (SAARC)	\$ 2000 US Dollars converted into Indian Rs + Rs 6000/-	
	SII (Non-SAARC)	\$ 4000 US Dollars converted into Indian Rs + Rs 6000/-	
	SII (SAARC)	\$ 2000 US Dollars converted into Indian Rs + Rs 6000/-	
	CIWG	94000/-	

3. Penalty/Fine for Late Registration (U.G. (2<sup>nd</sup> Semester) Programme) will be as under:-

<b><u>Duration</u></b>	<b><u>Amount (Rs)</u></b>
11/3/2023 to 17/3/2023	1000/-
18/3/2023 to 24/3/2023	2000/-
25/3/2023 to 7/4/2023	5000/-

**Col RM Joshi (Veteran)**  
**Registrar**

**Copy to:-**

1. **The Manager, State Bank of India, Pb Engg College Branch, Chandigarh.**
2. **Dean Student Affairs** - please get copy of this Fee Notice placed on the Notice Board.
3. **HoDs** - Please get copy of Fee Notice placed on the Notice Board of Depts.
4. **All Hostel Wardens** - Please get copy of Fee Notice placed on the Notice Board of the Hostels.
5. **Dean Academic Affairs** - Please get copy of Fee Notice placed on the Notice Board of the Dept.
6. **Head computer Centre** - Please upload the Fee Notice on the Institute web site.
7. **Supdt Workshop.**
8. **Chairperson Library.**
9. **PA to Director** - for information of the Director please.
10. **PA to Registrar.**

**Registrar**