

No 5/22/97-FP1/ 6580
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONAL-1 BRANCH)
Date Chandigarh, the 31st October, 2006

To

All Heads of Departments,
Commissioners of Divisions
Registrar, Punjab & Haryana High Court,
District and Sessions Judges, and
All the Deputy Commissioners in the State.

Finance Branch
Diary No. 297
3/11/06

Subject:- Grant of Fixed Medical Allowance to Punjab
Government Employees including All India Services,
and pensioners revised rate thereof.

Sir/Madam

I am directed to refer to Punjab Government Circular
No. 5/22/97-IFP1/11179, dated 31.12.97 on the subject noted
above and to say that Governor of Punjab is pleased to
enhance the rate of fixed Medical Allowance from Rs. 250/- P.M.
to Rs. 350/- P.M. for Punjab Government Employees and
pensioners/Family Pensioners w.e.f. 1.11.2006.

Yours faithfully,

(Sardul Singh Banwait)
(Sardul Singh Banwait)
Deputy Secretary, Finance (B)

Endst.No:5/22/97-FP1/ 6581

Dated, 31st October, 2006

A copy each along with a spare copy is forwarded to:-

- (i) The Accountant General (Audit) Punjab,
Chandigarh; and
- (iv) The Accountant General (Accounts and
Entitlement), Punjab, Chandigarh

(Sardul Singh Banwait)
Deputy Secretary Finance (B)

No.2971-UTFII (12)-2006/ 6806

From: The Finance Secretary,
Chandigarh Administration.

To: All Heads of Departments/Offices/Institutions,
Chandigarh Administration.

Chandigarh, dated the 3.11.2006

Subject: Grant of Fixed Medical Allowance to Punjab Government
Employees including All India Services, and pensioner revised
rate thereof.

Sir/Madam,

In continuation of this Administration's letter No.50-UTFII (14)-
98/304, dated 9.1.1998, I am directed to enclose herewith a copy of
Government of Punjab, Department of Finance (Finance Personal-1
Branch), Chandigarh letter No.5/22/97-FPI/6580-81 dated 31.10.2006, on the
subject noted above. The Administrator, Union Territory, Chandigarh is
pleased to adopt the said letter in favour of U.T. employees/pensioners as
well as deputationists of Punjab Government and Haryana Government etc.

2. These instructions are applicable in favour of U.T., pensioners
who retired on or after 1-1-1986.

Yours faithfully,

R. Man Lal
31/11/2006
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

Chandigarh, dated the 3.11.2006

No. 2971-UTFII (12)-2006/ 6807

A copy, along with a copy of its enclosures, is forwarded to all
Administrative Branches, Chandigarh Administration Secretariat, for
information and necessary action.

R. Man Lal
31/11/2006
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

Chandigarh, dated the 3.11.2006

No.2971-UTFII (12)-2006/ 6808

A copy, along with a copy of its enclosures, is forwarded to
the:-

- i) Accountant General (A&E), Punjab, Chandigarh
 - ii) Accountant General (A&E), U.T. Sub-Office, Chandigarh.
 - iii) Accountant General (Audit) Haryana, Chandigarh,
- for information and necessary action.

R. Man Lal
31/11/2006
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

No. 2971-UTFII (12)-2006/ 6809

Chandigarh, dated the 3-11-2016

A copy along with a copy of its enclosures is forwarded to the District Officer, Central Treasury, U.T., Chandigarh, for information and necessary action.

Bilal Singh
3/11/2016
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

No. 2971-UTFII (12)-2006/ 6810

Chandigarh, dated the 3-11-2016

A copy, along with a copy of its enclosures, is forwarded to the: -

- i) State Bank of India, Sector-17, Chandigarh.
 - ii) State Bank of Patiala, Sector-22, Chandigarh.
 - iii) Punjab National Bank, Sector-17, Chandigarh.
 - iv) Central Bank of India, Sector-17, Chandigarh.
 - v) Bank of India, Sector-17, Chandigarh.
 - vi) United Commercial Bank, Sector-17, Chandigarh.
- for information and necessary action.

Bilal Singh
3/11/2016
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

No. 2971-UTFII (12)-2006/ 6811

Chandigarh, dated the 3-11-2016

A copy, along with a copy of its enclosures, is forwarded to the General Secretary, U.T. Pensioners Welfare Association, H.No.2940, Sector 37-C, Chandigarh, for information.

Bilal Singh
3/11/2016
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

Despatched
Chandigarh Administration
U.T. Pensioners Welfare Association
Chandigarh
06.11.2016