

Admission Brochure for Four Reserved Categories Academic Year 2023-24

B.Tech. Admissions* for

- Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley
 - Sportspersons
- Sons/ Daughters/ Spouses of Military/ Paramilitary personnel
 - Children/ Grandchildren of Freedom Fighters

Registration Fee: ₹3000/- (Non-Refundable) (Online registration is mandatory for participating in this admissions process.

Punjab Engineering College (Deemed to be University), Chandigarh

*Note:

- 1. B.Tech. Admissions under the General category and SC/ST/PwD/EWS categories are being conducted through JoSAA/CSAB 2023.
- 2. Candidates are advised to read the Admission Brochure carefully, before applying.

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WHO CAN APPLY?

1. Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley

One additional seat in each branch is available for Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley. These seats will not belong to any specific quota (Chandigarh/Other than Chandigarh) and shall be filled on the basis of the rank in JEE (Main)-2023 conducted by CBSE.

A candidate seeking admission against Kashmiri Migrants is required to produce a certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu &Kashmir.

A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

The admission of a candidate against this category will be provisional and subject to the verification of his/her above mentioned certificates by the issuing authority.

2. Children and Grand Children of Freedom Fighters

- 1. A grandchild, for the purpose of this reservation, means son's son/daughter, or daughter's son/daughter.
- 2. The children/grandchildren of freedom fighters, who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India, would be eligible for reservation under this category.
- 3. Such candidates are required to produce a certificate, testifying the above criteria, from the Deputy Commissioner/ competent authority of the concerned district.

3. Sportspersons

Benefit of reservation under this category shall be available only to the category of students, who pass their qualifying examination, as regular students, from Schools/Colleges, recognized by the Chandigarh Administration and situated in the Union Territory of Chandigarh, and who have studied in Chandigarh Schools/Colleges for at least two years before applying for gradation certificate, subject to the condition that such students must have represented Chandigarh State/ Schools etc. in the National/ other recognized tournaments.

(i) Performance in the following sports disciplines only, shall be considered for the purpose of admission against this category, provided that the association/federation holding the tournaments should be affiliated to/recognized by the National Federation of the concerned game:

| 1. | Archery | 17. | Kabaddi |
|-----|-------------|-----|---------------|
| 2. | Athletics | 18. | Kho-Kho |
| 3. | Badminton | 19. | Rowing |
| 4. | Baseball | 20. | Shooting |
| 5. | Basketball | 21. | Softball |
| 6. | Boxing | 22. | Skating |
| 7. | Canoe/Kayak | 23. | Swimming |
| 8. | Cricket | 24. | Table Tennis |
| 9. | Cycling | 25. | Taekwondo |
| 10. | Fencing | 26. | Tennis |
| 11. | Football | 27. | Volleyball |
| 12. | Golf | 28. | Weightlifting |
| 13. | Gymnastics | 29. | Wrestling |
| 14. | Handball | | |
| 15. | Hockey | | |
| 16. | Judo | | |

(ii) To avail the benefit of reservation under this category, a candidate must obtain gradation certificate from Director of Sports, Union Territory, Chandigarh, along with other supporting sports certificates and attach the same with his/her application. No application shall be entertained in this category in the absence of a valid gradation certificate and all supporting documents.

NOTE: PROVISIONAL GRADATION CERTIFICATES ARE NOT ACCEPTABLE. NO GRADATION CERTIFICATE SHALL BE ACCEPTED WHICH HAS BEEN ISSUED AFTER THE LAST DATE OF ONLINE REGISTRATION.

- (iv) A candidate shall be considered for admission against seats belonging to this category, only if
- a) his/her age falls within the age group which is eligible for participation in Inter-College/ Inter-University tournaments.
- b) his/her achievement in sports relates to his/her activity in any of the three years preceding the year of admission (for admission in the year 2023-24, the achievements shall not be prior to 1st April, 2020).
 - c) Certificate will not be meant for employment purposes.
- (v) The sports gradation certificates shall be in the following descending order of merit. (Any fresh guidelines in this regard issued by Sports Department, Chandigarh Administration till the last date of online registration shall be applicable.)

GRADE 'A'

Sportsmen/Sportswomen of international standing i.e. those who have represented India/ donned India colour in the following International Tournaments/Meets/Championships/ Competitions/ etc.:

- (i) Olympic Games
- (ii) World Cups/Championships/Tournaments in respective games, organized by the International Federation(s) at the highest level.
- (iii) Test Matches/One-day International Matches in Cricket. Grand Slam/Davis Cup in Tennis.
- (iv) Commonwealth Games
- (v) Asian Games

GRADE 'B'

Sportsmen/Sportswomen who have participated in the following Tournaments/Competitions/championships etc.

- i. World Universities/ International tournaments/games other than those mentioned under Grade 'A' wherein at least 10 teams took part.
- ii. Asian Federation Cup/ Tournament/Championship/ SAF Games.
- iii. Asian School Games (at least eight teams took part).
- iv. First three positions in Recognised National Championships/Inter-State Championship organized by the National Federation.
- v. All India Combined Universities Team, which participated in the Nehru/Senior National Tournaments.
- vi. First three positions in All India Inter-University tournaments organized by the AIU.
- vii. Participation in International Meets/Championships for Junior, conducted by the concerned International organization.
- viii. First three positions in the National School Games organized by the SGFI.
- ix. First three positions in the National Championships for Juniors organized by the concerned Federation/All India Rural Sports Meet organized by the SAI.

GRADE 'C'

Sportsmen/Sportswomenwho has participated in one or more of the following Tournaments/ Competitions/ Championships etc.:

- i. Participation in Senior Nationals/Inter-University tournaments/Federation Cup, organized by the Federation/AIU.
- ii. Participation in Junior National Championship/ National School games/ KVS National team participated in the National School Games.
- iii. First three positions in recognised Chandigarh State Championships for Seniors provided minimum 7 teams participated.
- iv. First three positions in Panjab University Inter-College Tournaments provided minimum 7 teams participated.
- v. First three positions in recognised Chandigarh State Championships for Juniors provided minimum 7 teams participated.
- vi. First three positions in Chandigarh Inter-school tournaments conducted by the Sports Deptt./ KVS National Tournaments for Seniors and Juniors, provided minimum 7 teams participated.

Provided that a sportsperson, who intends to get the benefit of (i) and (ii) above, must have obtained first three positions in the respective State/Inter-College/Inter-School/KVS Nationals.

GRADE 'D'

- i. Participation in Senior National Championships/ National Games.
- ii. Participation in recognized Junior National Championships.
- iii. Participation in National School Games.

In the matter of rating inter-se, preference in the same grade shall be given in the following descending order, namely:

- a) Record holders in any event
- b) Winners
- c) Runners up
- d) 3rd position holders
- e) Number of times participated
- f) Number of disciplines participated.

NOTE:

- 1. If there is a tie within the same category, it shall be resolved by considering the academic merit of the concerned sportspersons in JEE (Main)-2023.
- 2. Regarding Senior and Junior Tournaments/ Championships, Senior shall have precedence over Junior. Further, Junior and School championships will be considered at par.
- 3. Performanceshallonlybeconsideredforthepurposeofadmissionagainstthis category provided that the Association/ Federation holding the tournament should be affiliated/recognized by the National Federation of the concerned game.
- iv. Only those certificates, issued by the concerned Sports Federations/ Associations shall be entertained, as are duly signed in ink by at least one of the office bearers of the respective Sports Federations/ Associations. The position holders certificate(s) issued by the State Association must have photograph attested by the concerned association with serial number.
- v. The application shall be entertained only when received through an affidavit affirming the authenticity of the claim(s) duly attested by the Notary Public on non-judicial stamp paper worth ₹10/- or above. (Annexure III)
- vi. In the context of Individual events/ Team Games, position achieved will be considered only if it has been achieved through a competition with seven or more competitors/ at least seven units, i.e. for State, Senior, Junior/Inter-College.
 - a) International Tournaments for Senior and Junior organized by the International Federation of that discipline and where at least 10 countries have participated, other than those mentioned against Grade-A. Cricket

- will be excluded from this.
- b) At least 10 States/ Universities for Nationals, i.e. Senior/Junior and All India Inter- Varsity, respectively, shall take part for gradation purposes.
- vii. The candidate shall give an undertaking **(Annexure IV)** to the effect that he/she will attend the grounds regularly and will also participate in inter- college and inter- university tournaments when required. His/Her admission will be cancelled if the terms of undertaking thus given, are not adhered to.
- viii. The Director has the authority to cancel admission at any time if it is found that the candidate obtained such admission on the basis of a false certificate or incorrect statement/record.

4. Sons/Daughters/Spouses of Military/Paramilitary Personnel

Paramilitary personnel mean persons serving with Assam Rifles/ Border Security Force/ Central Reserve Police Force/ Central Industrial Security Force/ Indo-Tibetan Border Police Force/ Railway Protection Force/ Secretariat Force/Intelligence Bureau/National Security Guards/Special services Bureau. **The ward of a Govt. official serving on deputation with paramilitary forces will not be considered for the benefit of reservation under this category.** The admission of the candidates against the reserved seats under this category will be made on the basis of merit list prepared from the following categories of the applicants, in order of precedence:

- i. Wholly dependent sons/daughters/spouses of military personnel/paramilitary personnel who were killed in action while in-service.
- ii. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were disabled, to the extent of 50% or more, in action while in service and boarded out from service.
- iii. Wholly dependent sons/daughters/spouses of military/ paramilitary personnel who died while in service and whose death was attributable to military service.
- iv. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who were disabled, to the extent of 50% or more, while in service and boarded out with disability attributable to military services.
- v. Wholly dependent sons/daughters/spouses of military personnel/ paramilitary personnel who are awardees of **Gallantry Decorations** (in person or posthumously) as given below, in order of precedence:
 - a) Param Vir Chakra(PVC)
 - b) Ashok Chakra(AC)
 - c) Maha Vir Chakra(MVC)
 - d) Kirti Chakra(KC)
 - e) Vir Chakra(VC)
 - f) Shaurya Chakra(SC)

- g) Sena/ Nausena/ Vayusena Medal
- h) Mention-in-Despatches
- vi. Sons/Daughters/Spouses of ex-servicemen (military/ paramilitary personnel) who are wholly dependent on them must produce discharge Book along with Pension Book. Institute follows the guidelines for definition of ex-serviceman as described on website of Kendriya Sainik Board, Department of Ex-Servicemen Welfare Ministry of Defence, Government of India.
- vii. Sons/Daughters/Spouses of serving military personnel/ paramilitary personnel who are wholly dependent on them.

Important

- The candidates claiming admission under category 4(i)/4(ii) are required to submit a certificate from the respective head quarters regarding death/disablement in action while in service.
- The candidates claiming admission under category 4(iii) and 4(iv) are required to submit a certificate from the respective headquarters regarding death/disablement while in service, and attributable to military service.
- The candidates claiming admission under category 4(v) are required to submit the photocopy of citation for the gallantry award along with the Gazette notification, failing which the application will not be considered in this category.
- The candidates claiming admission under category 4(vi) are required to submit certificate of discharge from service along with photocopy the pension book of the parent/spouse and certificate of dependence on parent/spouse from the competent authority.
- The candidates claiming admission under category 4(vii) are required to submit the certificate of dependence from the unit in which parent/spouse is serving.
- Specimens of the required certificates are given in **Annexures** of this brochure.

Eligibility Criteria

Performance in Class XII (or equivalent) examination

- 1. A candidate seeking admission to PEC should satisfy at least one of these two criteria:
 - a. The candidate is within the category-wise top 20 percentile of successful candidates in their respective Class XII (or Equivalent) examination of respective stream and Board.
 - b. The candidate has secured minimum 75% marks in the Class XII (or equivalent) examination of respective stream and Board.
- 2. For calculation of the total marks for five subjects, if the marks awarded in a subject is NOT out of 100, then the marks will be scaled (up or down) to 100 so that the total aggregate marks is out of 500.
- 3. If a Board awards only letter grades without providing an equivalent percentage of marks on the grade sheet, the candidate should obtain a certificate from the Board specifying the equivalent marks and submit it at the time of acceptance of the allocated seat. In case such a certificate is not provided, the decision taken by Punjab Engineering College (Deemed to be University), Chandigarh will be final.
- 4. If a Board gives aggregate marks considering both Class XI and Class XII examinations (in the 10+2 system), then only the class XII marks will be considered. Similarly, for Boards which follow a semester system, the marks scored in the final two semesters will be considered.
- 5. For candidates who appeared in the Class XII (or equivalent) Board examination in 2022 but reappeared in 2023, the best of the two performances will be considered.
- 6. If a Board does not give marks scored in individual subjects but gives only the aggregate marks, then the aggregate marks given by the Board will be considered as such.

General Conditions

For admission to the courses, each candidate must

- (a) bear a good moral character and should not have been debarred from any institution/university,
- (b) be an Indian National
- (c) produce medical fitness certificate (in specified Format available as **Annexure-VII**)

Inter-se Merit for Admission

 The inter-se merit of the candidates for admission will be determined on the basis of All India (CRL Rank) obtained in JEE (Main)-2023 only, except in the Sports and Defence Categories.

- ii. The *inter-se* merit of the candidates seeking admission against seats in the reserved category of sports shall be determined only on the basis of their merit in sports as per grading criteria, provided they have appeared in JEE (Mains) 2023.
- iii. In case of tie in **Sports/ Defence Categories**, it shall be resolved by considering the academic merit of the concerned candidate in JEE (Main)-2023.

Seats Distribution

| Sr. | Category | Quota | Aerospace Engg. | Civil Engg. | Computer Sc. & Engg. | Computer Sc. & Engg. (Data Sciences) | Computer Sc. & Engg. (Artificial Intelligence) | Electrical Engg. | Electronics & Comm. Engg. | Electronics Engineering (VLSI Design and Technology) | Mechanical Engg. | Metallurgical & Materials Engg. | Production & Industrial Engg. | Total |
|-------|--|-----------------------------------|-----------------|-------------|----------------------|---|---|------------------|---------------------------|--|------------------|------------------------------------|----------------------------------|-------|
| 1 | Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley | Not Applicable | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 |
| 2 | | Chandigarh Quota | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 9 |
| | of Freedom Fighters | Other than Chandigarh Quota | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 9 |
| 3 | Sportspersons | Chandigarh Quota | 1 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 17 |
| 4 | Sons/Daughters/ Spouses of Military/ Paramilitary Personnel | Chandigarh Quota | 1 | 3 | 3 | 1 | 1 | 3 | 3 | 1 | 3 | 1 | 1 | 21 |
| | | Other than Chandigarh Quota | 1 | 3 | 3 | 1 | 1 | 3 | 3 | 1 | 3 | 1 | 1 | 21 |
| Total | | | 6 | 11 | 11 | 7 | 6 | 11 | 11 | 4 | 11 | 6 | 4 | 88 |

HOW TO APPLY?

Steps for Online Registration

General Instructions

Open the link: http://pec.ac.in/admissions/btech

Follow the following steps:

Step 1: Personal Details

- Enter a valid EmailID
- Please enter your Full Name as mentioned in matric (10th Class)certificate.
- Enter Date of Birth.
- Enter your Father's Name.
- Enter your Mother's Name.
- Select your Gender: Male or Female.
- Select Nationality: Indian or Other
- Enter Address, City, District, State, Pin Code
- Enter Valid Mobile No.
- Enter Valid Phone No.
- Quota (Chandigarh/Other Than Chandigarh)
 - ➤ If belongs to "Chandigarh Quota"
 - Defence (Yes/No)
 - If Yes, Defence Category
 - Sportspersons
 - Freedom Fighters
 - Kashmiri Migrants
 - ➤ If belongs to "Other Than Chandigarh Quota"
 - Defence (Yes/No)
 - If Yes, Defence Category
 - Freedom Fighters
 - Kashmiri Migrants

Step 2: Educational Qualifications & Other Details

- Enter Academic Qualifications
- Enter JEE (Main)-2023 Rank
- Enter JEE (Main)-2023 Application No.
- File Uploads: Upload your photo and Signature in .jpg or .jpeg format.

Step 3: Choice Filling

- Enter your choices in order of priority.
- No change in the choices will be permitted once the choices have been locked.

Step 4: Fee Payment

- The candidates are required to pay ₹3000/-(non-refundable) through online payment mode.
- Enter transaction ID/ UTR number of online payment.
- After completing the form, please review your form carefully and submit it.

Step 5

• Print your Application form

Note: Unsubmitted and incomplete application forms will not be considered.

Important Guidelines

- 1. Document verification is mandatory for all candidates.
- 2. The Registration Fee is to be deposited through online payment in the following account: -

Bank Details

| NAME OF ACCOUNT HOLDER | Punjab Engineering College- Admissions |
|---------------------------|--|
| INSTITUTE'S BANK NAME | State Bank of India |
| BRANCH NAME WITH COMPLETE | PEC Branch, Sector 12, Chandigarh |
| ADDRESS | 160012. |
| IFSC CODE OF THE BRANCH | SBIN0002452 |
| MICR CODE | 160002008 |
| BANK ACCOUNT NUMBER | 37646936859 |
| (SAVING ACCOUNT) | 0.01030003 |

- 3. Those candidates, who have passed the qualifying examination (12th) from schools/colleges located in the Union Territory of Chandigarh and recognized by the Chandigarh Administration, are considered under the **Chandigarh Quota**. All other candidates who have passed their qualifying examination from elsewhere, fall under the **Other than Chandigarh Quota**.
- 4. All the certificates/ affidavit claiming reservation under various categories must have been issued on or before the last date of online registration.
- 5. The candidate must be present at the time of physical verification/ reporting.
- 6. Candidates are required to bring <u>All Original documents/certificates along</u> <u>with one set of self-attested photocopies</u> of all supporting documents/certificates at the time of documents verification.
- 7. A candidate claiming reservation for more than one category, would be required to present himself/herself only once along with all the supporting documents. Failure to bring the original supporting document(s) of a particular category will debar the candidate for that particular category.
- 8. A candidate, who has taken provisional admission and wants to cancel his/her allotment, he/she will have to submit a written request to Chairman Admissions. The fees paid by him/ her will be refunded as per the refund rules of the institute.
- 9. In case, a candidate has previously secured admission in any other institute and deposited his/ her original certificate and because of this reason, is unable to produce his/her original certificates at the time of reporting/Counselling, he/she may be allowed provisional admission, provided he/she submits copies of his/her certificates attested by a Group A gazetted officer and produces a certificate, from the competent authority on the authorized letter head of the institution where he/she has taken admission, mentioning that all his/her

original certificates are lying with that institution. He/she will be required to produce his/her original certificates within 05 working days of getting provisional admission, otherwise his/her admission shall automatically stand cancelled.

- 10. If a candidate fails to deposit institute fee within the stipulated time, his/ her candidature will be automatically cancelled and he/ she will not be allowed to participate in the subsequent rounds of seat allotment.
- 11. Candidates passing their 12thor equivalent examination from Boards/Councils other than the CBSE or School Education Boards of other states will have to submit migration certificate issued by the respective Council/Board within a month from the date of provisional admission.
- 12. Candidates shall participate in the Counselling/report for admission at their own expenses.
- 13. All admissions to B.Tech. courses shall be **PROVISIONAL** and subject to approval by the competent authority.
- 14. In case of any dispute regarding admissions to B.Tech. courses, the decision of the Chairman Admissions shall be final. The Honorable High Court of Punjab and Haryana alone will have the jurisdiction to settle and decide all matters and disputes.

IMPORTANT DATES

Registration

| Sr. No. | Activities | Date and Time |
|------------|--|---|
| 1. | Online Registration and Choice Filling process commences | 26 th June, 2023 at 12.00 noon onwards |
| 2. | Last date for online registration | 10 th July, 2023 till 05.00 p.m. |

Physical Document Verification

| S. No. | Category | Time | Date |
|--------|--|--------------------------|-----------------------------|
| 1. | All Defence Personnel | 10:00 a.m. to 05.00 p.m. | 12 th July, 2023 |
| 2. | Sportspersons | 10:00 a.m. to 05.00 p.m. | 13 th July, 2023 |
| 3. | Freedom Fighter | 10:00 a.m. to 05.00 p.m. | 13 th July, 2023 |
| 4. | Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley/ Displaced Persons | 10:00 a.m. to 05.00 p.m. | 13 th July, 2023 |

Candidates has to appear physically for the document verification on above dates. Venue: Auditorium, Punjab Engineering College (Deemed to be University), Chandigarh

| Sr. No. | Activities | Date and Time |
|------------|---|---|
| 1. | Display of Provisional Merit List of Eligible Candidates | 17 th July, 2023 |
| 2. | Display of Final Merit List and First Round of Seat Allocation (Online) | 20 th July, 2023 |
| 3. | Online Payment of Institute Fee | 20 th -23 rd July, 2023 |
| 4. | Second Round of Seat Allocation (Online) (Subject to availability of Seats) | 27 th July, 2023 |
| 5. | Online Payment of Institute Fee by candidates Fresh Allotment | 27 th -30 th July, 2023 |
| 6. | Last Date of Withdrawal of Seat | 08 th August, 2023 |
| 7. | Last Round of Seat Allotment (Online) (Subject to availability of Seats) | 10 th August, 2023 |
| 8. | Physical Reporting and Institute Registration | To be announced on the institute website. |

INSTRUCTIONS FOR DOCUMENT VERIFICATION

Original Documents along with one set of self-attested copies required during Physical Reporting/Document Verification

- 1. Print Registration form from PEC portal.
- 2. Proof of registration fee payment.
- 3. IEE (Main)-2023 Result Card.
- 4. Detailed Marks Sheet of class 12th.
- 5. Class X Certificate.
- 6. Character Certificate from the last attended institute (Annexure I).
- 7. Migration or Transfer Certificate
- 8. Gap Year Affidavit: This affidavit is required from the candidates who have appeared for their 12thexam earlier than year 2023 and having a gap of one or two years (not more than two years) after passing class 12th (Annexure II).
- 9. Certificate from institute where candidate has already taken admission (Original Certificate): In case the original certificates have been submitted in some other institute, the candidate has to submit a certificate from the Head of that institution where those certificates have been submitted, certifying the same.
- 10. Three recent passport size (5 cm x 4 cm) photographs.

Sports Category

- 1. An affidavit in original **(Annexure III)** duly attested by Notary Public regarding his/her achievement in sports on stamp paper of Rs 10/- or above along with original sports certificates. In case of minor, the affidavit may be given by the parents/guardians in respect of their ward(s)/children achievements in sports.
- 2. Sports Gradation certificate (original): Gradation certificate from the Director of Sports, Union Territory, Chandigarh.
- 3. Undertaking to attend the Sports ground regularly: The candidate shall give an undertaking (Annexure IV) to the effect that he/she will attend the grounds regularly and will also participate in inter-college and inter-university tournaments when required. His/her admission will be cancelled if the terms of undertaking thus given, are not adhered to.

Defence Personnel

- 1. Dependence on Military Personnel certificate:
- 2. Certificate from the competent military authority is required for those applying against the reserved seats for the sons/daughters/wives of military personnel (Annexure-V).
- 3. Discharge Book and Pension Book must be produced in case of Ex- Servicemen.

Freedom Fighter Category

- 1. Freedom Fighter and Pension Certificate (Annexure VI) from the Deputy Commissioner of the concerned district.
- 2. In addition, they must produce the Pension booklet and/or Tamra Patra

Certificate.

Kashmiri Migrants and Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley/Displaced Persons

- 1. A candidate seeking admission against Kashmiri Migrants is required to produce the proof a certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir.
- 2. A candidate seeking admission against Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley is required to produce the domicile certificate and residence proof of living in Kashmir Valley.

Arrange original documents and their photocopies in the following order:

| 1. | Copy of Registration form | | |
|-----|---|---|----------------------|
| 2. | Proof of payment of Regist | | |
| 3. | JEE (Main)-2023 Result Ca | | |
| 4. | 12th detailed marks sheet | | |
| 5. | Class X certificate for Date | of birth | |
| 6. | Character Certificate from | the last attended institute. | Required |
| 7. | Medical Certificate in origi | nal (as per Annexure -VII) | for All |
| 8. | Migration Certificate | | |
| 9. | Original Certificate from in taken admission (if applic | stitution where candidate has already able). | |
| 10. | Original Gap Year Affidavit | (if applicable). | |
| 11. | Passport size photographs | | |
| 12. | Freedom Fighter and Pens Category Only). | ion Certificate (Freedom Fighter | |
| 13. | Kashmiri Migrant | Certificate from the Deputy Commissioner/ Relief Commissioner of the concerned district, to the effect that he/she belongs to a migrant family from erstwhile Jammu & Kashmir | |
| 14. | Kashmiri Pandits/ Kashmiri Hindu Families (Non-Migrants) living in Kashmiri Valley | Domicile certificate Residence proof of living in Kashmir Valley | Required wherever |
| 15. | Dependence on Military Pe | applicable | |
| 16. | Gallantry award certificate Gazette notification. | | |
| 17. | Death/Incapacitated in mil | | |
| 18. | Proof of PPO and Discharge | | |
| 19. | Sports Gradation certificat with supporting Sports C | | |
| 20. | Undertaking to attend the | Sports ground regularly. | |

FEE STRUCTURE

Fee to be paid at the time of admission by the students are as follows: -

INSTITUTE FEE:

| One time (at the time of Admission only) | | | | |
|--|---------|--|--|--|
| Admission fee | ₹5,000 | | | |
| One-time student service fee | ₹6,000 | | | |
| Security deposit (Refundable) | ₹8,000 | | | |
| Semester fees | | | | |
| Academic | ₹88,000 | | | |
| Other facilities & services ₹6,000 | | | | |
| Total payable at the time of admission (for day scholar) ₹1,13,000/- | | | | |

HOSTEL FEE (ADDITIONAL):

ANNUAL HOSTEL FEE (ADDITIONAL)*ADMITTING SESSION 2023-24

| Refundable security (One Time Only) | ₹6,000 |
|--|------------|
| Hostel Fee & Mess Establishment charges | ₹62,000 |
| Mess Advance | ₹3,500 |
| Maintenance Charges | ₹ 10,000 |
| Total additional sum payable for hostel facilities | ₹ 81,500/- |

Note:

- 1. The fees may be increased by upto 10% percent every year.
- 2. The mode of payment of **Institute Fee** is through online mode in the following account:

Bank Details

| NAME OF ACCOUNT HOLDER | Punjab Engineering College - Admissions |
|---------------------------|---|
| INSTITUTE 'S BANK NAME | State Bank of India |
| BRANCH NAME WITH COMPLETE | PEC Branch, Sector 12, Chandigarh |
| ADDRESS | 160012. |
| IFSC CODE OF THE BRANCH | SBIN0002452 |
| MICR CODE | 160002008 |
| BANK ACCOUNT NUMBER | 37646936859 |
| (SAVING ACCOUNT) | 0.01030003 |

3. The mode of payment of **Hostel Fee** is through Bank Draft in favour of "Director, Punjab Engineering College (Deemed to be University)" payable at Chandigarh. Hostel accommodation will not be provided to students admitted under Chandigarh Quota.

REFUND RULES

If a candidate cancels his/her admission by submitting a written request for withdrawal, the following refund rules will apply:

- 1. The registration fee is non-refundable.
- 2. The admission fee is non-refundable.
- 3. If a student after being granted admission pays the seat acceptance fee but *does not register* with the institute on the prescribed date, withdraws his admission and applies for refund, the entire fee paid by him/her shall be refunded except for the non-refundable registration fee and admission fee paid at the time of counseling.
- 4. If a student after being granted admission pays the seat acceptance fee and registers with the institute on the prescribed date but withdraws his admission later and applies for refund *before the date of final counseling* for admission for the particular year, his/her admission fee and registration fee paid at the time of counseling will be forfeited. The other fees paid by him/her will be refunded.
- 5. A student who withdraws his/her seat after the final round of counseling for admissions for that year has taken place, he/she will not be entitled to refund of any fee paid by him/her except for the refundable deposits.

Note: Subsequent rounds of counseling will be held subject to the availability of vacant seats if any under any category. Candidates who have withdrawn their allotment will not be allowed to participate in the subsequent rounds of counseling.

Annexure I

Certificate of Educational Qualifications and Character (to be submitted by all candidates)

| Date | Seal | Signature of Principal |
|------------------|--|---|
| any Board/Unive | rsity or convicted on any acco | unt. |
| year | He/ She bears a good moral c | haracter and has not been disqualified by |
| passed his/her 1 | 2 th examination from this col | llege/school as a regular student in the |
| | /Ms Shri | |
| ` . | nust be signed by the Head of Class, or Institution last attend | ed) |

Annexure II

Gap Year Affidavit

 $(To be submitted on non-judicial stamp paper of the value of \rat 10/-or above, duly attested by Notary Public)$

AFFIDAVIT

| I | son/daughter of | |
|---------|--|---------------------------|
| | lent of | |
| do her | ereby declare asunder- | |
| i) | That I am seeking admission in Punjab Engineering University), Chandigarh. | College (Deemed to be |
| ii) | That I was engaged in during | the gap year i.e |
| iii) | That I was not involved in any offence/unlawful activ | ities during the gap year |
| | · | |
| | | |
| DATE: | E: | |
| PLACE | CE: | DEPONENT |
| | <u>VERIFICATION</u> | |
| I soler | emnly declare that the above statement is correct to the b | est of my knowledge and |
| belief | f and that nothing has been concealed therein. | |
| | | |
| DATE: | E: | |
| PLACE | CE: | DEPONENT |

ANNEXURE III

PROFORMA OF AFFIDAVIT FOR SPORTS CATEGORY

(On Non-Judicial Stamp Paper of $\stackrel{>}{\scriptscriptstyle \sim} 10/$ - or above duly attested by Notary Public)

| I, _ | | | AFFIDA | | son/dau | ıahtor | of Shri |
|---|--------------------------------|--|---------------|-----------------|------------|------------------|-------------------|
| (father's name), born on_ | | | | • | • | _ | h), and a |
| reside | | | | | _ (| | <i>y,</i> |
| | | | | | | | |
| (addr | ess) do hereby | y solemnly decl | are and affi | rm as under: | | | |
| dis | <i>scipline),</i> I ha | man/sports wo ve represented sition(s) as indi | l the team(| s) in the co | • | | ame of ate(s) and |
| S. Sports Team Name of the No. Discipline represented competition | | | | Venue/ I | Date | Position secured | |
| | | | | | | | |
| | at the certifice authentic: | ates mentioned | d below are | produced by | y me in su | pport of | the above, |
| | (i) | | | (vi) | | | |
| | (ii) (iii) | | | (vii) (viii) | | | |
| | (iv) | | | (ix) | | | |
| | (v) | | | (x) | | | |
| | hereby, attac dministration | h the gradation | i certificate | issued by D | irector of | Sports, C | handigarh |
| | | nat in case the i | information | /documents | supplied | bv me ar | e found to |
| b | e false, incorr | rect or forged, | I shall be l | iable for cri | | | |
| p | rovisions cont | tained in the Inc | dian Penal (| Code. | | | |
| DATE PLAC | | | | | | D | EPONENT |
| | | | VERIFICA | TION | | | |
| | | mentioned depo true to the bes | | - | - | | |
| DATE PLAC | | | | | | D | EPONENT |
| NOTE | | ase of a min nts/guardians w | | | | ed in b | y his/her |

Annexure IV

Undertaking to attend the Sports grounds regularly

(Tobesubmittedonnon-judicial stamppaperofthevalueof $\fill 10$ -orabove, duly attested by Notary Public)

| - | <u>Affidavit</u> |
|-------------------|---|
| I, | son/daughter of Shri, resident |
| of | , and admitted to 1st year B.Tech. |
| Class of <u>P</u> | unjab Engineering College (Deemed to be University), Chandigarh against a |
| seat reserv | ved for sportspersons, do hereby declare and affirm as under |
| That I will | attend the playground regularly and will also participate in inter-college and |
| inter- univ | versity tournaments whenever required. I understand that my admission will |
| be cancell | ed if the terms of undertaking thus given in this Admission Brochure for |
| admission | to 1st Year of B.Tech. Courses, 2023-2024 are not adhered to by me. |
| | |
| DATE: PLACE: | DEPONENT |
| VERIFICA | TION |
| I, | ,son/daughter of Shri, hereby solemnly |
| declare th | at the above statement is true to the best of my knowledge and belief and |
| nothing ha | as been concealed therein. |
| | |
| DATE: PLACE: | DEPONENT |
| NOTE: | In case of a candidate being minor, the affidavit shall be filled in by his/her parents/guardians with suitable amendments. |

Annexure V

Certificate for Admission under Defence Category

| Certifi | ed that | | | | who | se date | of bi | rth is | | son/ | daughter |
|---------|---------------|-------------|-----------|----------|--------------|-----------|--------|------------|----------|------------|------------|
| of Ser | vice No | | Rank Name | | | | | | | | |
| an app | olicant for a | dmission | to B. | Гесh соц | ırse (s), in | PEC Cha | andig | arh is :- | | | |
| 1. | Widows/ | Wards | of I | Defence | personne | el killed | l in | action | on _ | | |
| | during | | | | | | | | | | |
| 2. | Ward of d | lisabled in | actio | on on | du | ring | | and boar | ded ou | ut from se | ervice |
| 3. | Widows/ | Wards o | f Def | ence pe | rsonnel w | ho died | whi | ile in pe | ace tir | ne of on | duty on |
| | | w | ith de | ath attr | ibutable to | military | y serv | vice. | | | |
| 4. | Wards of | Defence | Per | sonnel | disabled | n servi | ce ai | nd board | ded ou | ut with | disability |
| | attributab | ole to mili | tary s | ervice. | | | | | | | |
| 5. | Ward of S | Serving/ I | Ex-se | rviceme | n includin | g persor | nel o | of police | forces | who in 1 | eceipt of |
| | Gallantry | Awards; | | | | | | | | | |
| | i. Param V | ir Chakra | | | | ii. | Ash | ok Chakr | ·a | | |
| ii | i. Maha Vi | r Chakra | | | | iv. | Kirt | i Chakra | | | |
| V | v. Vir Chak | ra | | | | vi. | Sha | urya Cha | kra | | |
| vi | i. Sena Me | edal (Gal | lantry | 7), Nau | Sena | | | | | | |
| | Medal (0 | Gallantry) | , Vay | u Sena N | Medal | viii. | Mer | ntion-in-l | Despat | ches | |
| | (Gallant | ry) | | | | | | | | | |
| 6. | Wards of | Ex-Servic | emen | l | | | | | | | |
| 7. | Wives of: | | | | | | | | | | |
| | i. De | efence Pe | rsonn | el disab | led in acti | on and b | oard | ed out fr | om ser | vice. | |
| | ii. De | efence Pe | rsonn | el disab | led in serv | rice and | board | ded out v | vith Di | sability. | |
| | iii. Ex | र-Servicer | nen a | and Serv | vicemen a | nd Serv | ing F | Personne | l who | are in r | eceipt of |
| | Ga | allantry A | ward | S. | | | | | | | |
| 8. | Wards of | Serving P | ersor | inel | | | | | | | |
| 9. | Wives of S | Serving Pe | erson | nel | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| N | | | | | | | | | | | |
| | ated: | | | | | | C | 0/ 0C Ur | nit/ ZS1 | B/ RSB | |
| St | amp | | | | | | | | | | |

Annexure VI

Certificate for Children/Grandchildren of Freedom Fighters

| Date | | Se | eal | | Co | gnature of Deputy (oncerned authority of strict | | - |
|-----------|---------|------------|-------|-----------------|---------|--|-------|------------------|
| drawing l | nis pen | sion from_ | | Trea | sury. | | | |
| | | | , who | is a <u>Tar</u> | nra Pat | <u>ra Holder/Freedom-Fig</u> | hter- | <u>Pensioner</u> |
| | | | | is | a | child/grandchild | of | Shri |
| Certified | that | Mr./Ms. | | | | son/daughter | of | Shri/Mrs. |
| Despatch | No | | | | Date | | | |

Annexure-VII

MEDICALCERTIFICATE (to be issued by a Registered Medical Practitioner)

GENERALEXPECTATIONS

Candidates should have good general physique. In particular,

- Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.
- Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular (having vision in only one eye) persons are restricted from admission to certain courses.
- Hearing should be normal. Defective hearing should be corrected.
- Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

| and | i epileptic fits. | | | | | | | | | |
|----------------|---|-----------------------|------------------|------------------------|---------------------|---|--|--|--|--|
| 1 | Name of the candidate: | | | | | | | | | |
| 2 | Identification Mark (amole, scar or birthmark),if any | | | | | | | | | |
| 3 | Major illness/operation, if any (specify nature of illness/operation) | | | | | | | | | |
| 4 | Height in cm: Weight in kg: Blood Group: | | | | | | | | | |
| 5 | Past History (a) Mental illness (b) Epileptic Fit | | | | | | | | | |
| 6 | Chest(a)Inspiration is | n cm | | (b)Exp | iration in cm | | | | | |
| 7 | Hearing | | | | | | | | | |
| 8 | Vision with Right I or without glasses: | | Eye Left Eye | | Colour Blindness | Uniocular vision (having vision in only one eye) | | | | |
| 9 | Respiratory System | | | | | | | | | |
| 10 | Nervous System | | | | | | | | | |
| 11 | Heart (a)Sounds (b)Murmur | | | | | | | | | |
| 12 | Abdomen (a) Liver (b) Spleen | | Hernia | nia Hydrocele | | | | | | |
| 13 | Any other defects: | | | | | | | | | |
| Th | lmission to Engineerin | g Course fulfill t | es he prescri | bed standard | of physical fitne | al fitness and is FIT for ss/medical fitness and is | | | | |
| Name Doctor | | nature | | Registratior number | 1 | Seal | | | | |