



PUNJAB ENGINEERING COLLEGE

(DEEMED TO BE UNIVERSITY)

SECTOR 12, CHANDIGARH

Phone No. 0172-2753090, Fax No. 0172-2745175



APPLICATION FORM FOR FACULTY POSITIONS

Post Applied for: _____

Department Applied for: _____

Area of Specialization: _____

Advertisement No. : _____ dated: _____

Affix Passport size
Photograph

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| | | |
|----|-------------------------------------|-----------------------------|
| 1. | Name in Full (Block Letters): | |
| 2. | Father's/Mother's Name: | |
| 3. | Date of Birth: | |
| 4. | Nationality: | |
| 5. | Gender: | |
| 6. | Marital Status: | |
| 7. | Permanent address: | Address for Correspondence: |
| | | |
| 8. | Telephone Number: Mobile number: | |
| 9. | E-mail Id : | |

| | | |
|-----|--|--|
| 10. | Please, state whether you belong to SC/OBC/Differently-abled/ General category(Attach relevant certificate from the competent authority prescribed under Govt. rules wherever required): | |
| 11. | Are you willing to accept the minimum initial pay offered, if not, state what is the lowest initial pay that you would accept: | |
| 12. | Present post held with designation & name of the organization where employed: | |
| 13. | Present salary with pay band and Academic Grade Pay: | |
| 14. | Were you at any time declared medically unfit, asked to submit your resignation, discharged or dismissed from Government or private service: | |

15. Academic Qualifications (Matric till post graduation):

| Examinations | | Name of the Board/ University | Year of Passing | Percentage of Marks / CGPA Obtained | Division / Class | Branch/ Subjects/ Specialization |
|-------------------------------|-----------------------|-------------------------------|-----------------|-------------------------------------|------------------|----------------------------------|
| High School/Matric/ Secondary | | | | | | |
| Intermediate/ Sr. Secondary | | | | | | |
| Graduation | B.E./ B.Tech. | | | | | |
| | B.A./B.Sc. | | | | | |
| Post Graduation | M.Sc. | | | | | |
| | M.E./ M.Tech/ M.Phil. | | | | | |
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| Other examinations, if any | | | | | | |

16. Research Degree(s):

| Degrees | Topic of thesis | Date of Award | University |
|-------------|-----------------|---------------|------------|
| Ph.D. | | | |
| D.Sc/D.Litt | | | |

For the following items use separate sheets(as Annexures) wherever required in the format indicated. All Annexures should be consecutively arranged and must bear your name and be authenticated with your signature.

17. Previous Appointments held:

| Name of Employer | Designation | Nature of appointment (Regular/ Fixed term/Temporary / Adhoc / Contractual) | Nature of Duties | Pay-Scale | Date | | Total Duration | | | Reasons of Leaving |
|------------------|-------------|---|------------------|-----------|------|----|----------------|---|---|--------------------|
| | | | | | From | to | Y | M | D | |
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18. Period of teaching experience:

P.G. Classes (in years) U.G. Classes (in years)

19. Research Experience excluding years spent in MTech /MPhil /PhD (In years):

20. Fields of Specialisation under the Branch/Subject:

- (a)
- (b)
- (c)

21. Academic Staff College Orientation/Refresher and other Courses* attended:

| Name of the Course | Place | Period | | Duration | Organized by |
|--------------------|-------|--------|----|----------|--------------|
| | | From | To | Total | |
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* summer/ winter schools/ short term course/ other appropriate continuing education programmes of comparable quality as may be specified or approved by AICTE

22. Development of Course material/ Curricula:

| Sr No | Short Description |
|-------|-------------------|
| | |
| | |
| | |

23. Courses Taught

| S. No. | Course/Paper | Level (UG/PG) | No. of Times | Mode of teaching (Conventional / ICT) |
|--------|--------------|---------------|--------------|--|
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PART B: ACADEMIC PERFORMANCE

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| Sr. no. | Nature of Activity | No. of hours spent | Actual Score | |
|---------|--|--------------------|--|---|
| | | | Assistant Professor | Professor/Associate Professor |
| a. | Direct Teaching (16/14/14 hrs per week including L/T/P/Projects supervision/field work) | | Actual hours spent per academic year / 7.5 | Actual hours spent per academic year / 7.75 |
| b. | Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as per allotment | | Actual hours spent per academic year / 10 | Actual hours spent per academic year / 10 |
| c. | Innovative Teaching – learning methodologies, updating of subject contents/courses, mentoring etc. | | Actual hours spent per academic year / 10 | Actual hours spent per academic year / 10 |

CATEGORY II : PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Please mention your contribution in the followings:

| Category II | Nature of Activity | Activity Performed by the candidate | Actual Score | API Score | Type of Supporting Documents attached |
|-------------|--|-------------------------------------|--|-----------|---------------------------------------|
| a. | Student related co-curricular, extension and field based activities (i) Discipline related co-curricular activities (e.g. Remedial classes , Career counselling, Study visit , Student seminar and other events) (ii) Other Co-curricular activities (Cultural, Sports, NSS, NCC etc) (iii) Extension and dissemination activities (Public, Popular lectures, Talks, Seminars etc.) | | Actual hours spent per academic year ÷10 | | |
| b | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities (i) Administrative responsibility (including as Dean, Principal, Chairperson, Convener, Teacher-in-charge, Similar other duties that require regular office hrs for its discharge) (ii) Participation in Board of Studies, Academic and Administrative committees | | Actual hours spent per academic year ÷10 | | |
| c | Professional Development activities (such as participation in Seminars, Conferences, short term training courses, Industrial Experience, Talks, Lectures in Refresher/ Faculty Development Courses, Dissemination, General Articles, Any other contribution) | | Actual hours spent per academic year ÷10 | | |

PART C

Category III : RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

For the following items use separate sheets (as Annexures) wherever required in the format indicated. All Annexures should be consecutively arranged and must bear your name and be authenticated with your signature.

III A. Published papers in Journals (UGC approved):

| S. No. | Title with page Nos. and date of publication | Journal | Publisher | Location | ISSN/ ISBN No. | Whether peer reviewed. Impact Factor, if any | Source of Impact factor | No. and name of Co-authors | Whether you are the | | API Score | Type of Supporting document attached |
|--------------------|--|---------|-----------|----------|----------------|--|-------------------------|----------------------------|---------------------|---|-----------|--------------------------------------|
| | | | | | | | | | First author | Corresponding Author / Supervisor /Mentor | | |
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| Total Score | | | | | | | | | | | | |

III B (i). Text/ Reference Books:

| S. No. | Title with page Nos. and date of publication | Book Title, editor & publisher | ISSN/ ISBN No. | Whether peer reviewed | No. of Co-authors | Whether you are the | | API Score | Type of Supporting document attached |
|--------------------|--|--------------------------------|----------------|-----------------------|-------------------|---------------------|---|-----------|--------------------------------------|
| | | | | | | First author | Corresponding Author / Supervisor /Mentor | | |
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| Total Score | | | | | | | | | |

III B (ii). Subjects Books:

| S. No. | Title with page Nos. and date of publication | Book Title, editor & publisher | ISSN/ ISBN No. | Whether peer reviewed | No. of Co-authors | Whether you are the | | API Score | Type of Supporting document attached |
|--------------------|--|--------------------------------|----------------|-----------------------|-------------------|---------------------|---|-----------|--------------------------------------|
| | | | | | | First author | Corresponding Author / Supervisor /Mentor | | |
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| Total Score | | | | | | | | | |

III B (iii) Chapters in Books:

| S. No. | Title with page Nos. and date of publication | Book Title, editor & publisher | ISSN/ ISBN No. | Whether peer reviewed | No. of Co-authors | Whether you are the | | API Score | Type of Supporting document attached |
|--------------------|--|--------------------------------|----------------|-----------------------|-------------------|---------------------|---|-----------|--------------------------------------|
| | | | | | | First author | Corresponding Author / Supervisor /Mentor | | |
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| Total Score | | | | | | | | | |

III (C). Research Projects

III C (i) Sponsored Projects

| S. No. | Title | Agency | Period | Grant (Rs. Lakh) | | No. of Co-PI | Whether you are the PI/Co-PI | API Score | Type of Supporting document attached |
|--------------------|-------|--------|--------|------------------|----------|--------------|------------------------------|-----------|--------------------------------------|
| | | | | Total | Received | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| Total Score | | | | | | | | | |

III C (ii) Consultancy Projects:

| S. No. | Title | Agency | Period | Grant (Rs. Lakh) | | No. of Co-PI | Whether you are the PI/Co-PI | API Score | Type of Supporting document attached |
|--------------------|-------|--------|--------|------------------|----------|--------------|------------------------------|-----------|--------------------------------------|
| | | | | Total | Received | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total Score | | | | | | | | | |

III C (iii) Projects Outcome/ Outputs:

| S. No. | Title | Agency | Patent/ Technology Transfer/ Product/ Process | Grant (Rs. Lakh) | | Major Policy Document prepared for International bodies like WHO/UNO/UNESCO/ UNICEF etc. Central/ State Govt/ Local Bodies | No. of Co-PI | Whether you are the PI/Co-PI | API Score | Type of Supporting document attached |
|--------------------|-------|--------|---|------------------|----------|--|--------------|------------------------------|-----------|--------------------------------------|
| | | | | Total | Received | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Score | | | | | | | | | | |

III D. Research Guidance

| S No | Research Level | Number Enrolled | Thesis Submitted | Degree Awarded | Name(s) in correct order of | | API Score | Type of Supporting document attached |
|------|------------------------|-----------------|------------------|----------------|-----------------------------|-----------|-----------|--------------------------------------|
| | | | | | Guide | Co-guides | | |
| (i) | M.Tech/M. Phil | | | | | | | |
| (ii) | Ph.D | | | | | | | |
| | Total API Score | | | | | | | |

III E. FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES/SEMINARS

III E (i) Fellowships/ Awards (from Academic Bodies)

| Sr.no. | Title | International/ National/State/ University level | API Score | Type of Supporting document attached |
|--------|-------|---|-----------|--------------------------------------|
| | | | | |
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III E (ii) Invited Lectures/ Papers:

| S. No. | Title of Lecture/ Papers | Title of Conference/ Seminar etc.. along with date of the event | Organized by | Whether International/ National/ State/ University level | API Score | Type of Supporting document attached |
|------------------|--------------------------|---|--------------|--|-----------|--------------------------------------|
| | | | | | | |
| | | | | | | |
| API Score | | | | | | |

III F. Development of e-learning delivery process/material:

| S.no. | Name of Module | Recognized by/ submitted at/ delivered at | API Score | Type of Supporting document attached |
|-------|----------------|--|-----------|--------------------------------------|
| | | | | |
| | | | | |

PART D: OTHER RELEVANT INFORMATION

(i) Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| S.No. | Details (Mention Year, value etc. where relevant) |
|-------|---|
| | |
| | |
| | |

(ii) List of referees: (At least three names of referees with their complete addresses along with e-mail id. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last organization/ institute served. Referees should not be close relative of the candidate.)

1.

2.

3.

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

| SrNo | Annexure No | Page No | Sr No | Annexure No | Page No |
|------|-------------|---------|-------|-------------|---------|
| 1 | | | 6 | | |
| 2 | | | 7 | | |
| 3 | | | 8 | | |
| 4 | | | 9 | | |
| 5 | | | 10 | | |

I certify that the information provided is correct and if at any stage it is found to be incorrect or false, my candidature/ selection would be cancelled.

Signature of the applicant

Place & Date

NB. The self-assessment scores are subject to verification by the PEC Scrutiny cum Verification Committee and Selection Committee.

Note: Supporting documents

Supporting documents (self attested photocopies) such as those given below will be acceptable (wherever available) for various achievements claimed in the application.

1. Reprints of papers published in journals/conference proceedings etc.
2. Correspondence indicating corresponding author of paper, if available.
3. Proof of journals/books having ISSN/ISBN/Impact factor.
4. Proof of journals/books being refereed/peer reviewed/indexed.
5. Cover page of conference proceedings/books etc.
6. Copies of cover page of books and first few pages of chapters contributed.
7. Copy of notification/sanction letters/amount of grant mobilized for research projects/consultancy projects etc.
8. Copy of notification indicating PI/Co-PI and/ or Guide/Co-guide.
9. First page of thesis indicating guide/co-guide.
10. Cover page of MTech/MPhil/PhD thesis completed leading to award of degree.
11. Copies of certificates of training courses/schools/conferences etc. attended.
12. Copies of certificates of papers presented (if available) alongwith reprints of papers.
13. Communication relating to lectures delivered/sessions chaired etc.